

**Electronic Articles of Incorporation  
For**

N18000004672  
FILED  
April 26, 2018  
Sec. Of State  
tscott

OLYMPIC CHEER ALLSTARS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OLYMPIC CHEER ALLSTARS, INC.

**Article II**

The principal place of business address:

3530 MYSTIC POINTE DRIVE  
SUITE 415  
AVENTURA, FL. 33180

The mailing address of the corporation is:

3530 MYSTIC POINTE DRIVE  
SUITE 415  
AVENTURA, FL. 33180

**Article III**

The specific purpose for which this corporation is organized is:

PROVIDE GLOBAL LEADERSHIP OPPORTUNITIES FOR GIRLS 5 - 14  
YEARS OLD.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CARANITA RHONE  
3530 MYSTIC POINTE DRIVE  
SUITE 415  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CARANITA RHONE

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## **Article VI**

The name and address of the incorporator is:

CARANITA RHONE  
3530 MYSTIC POINTE DRIVE  
SUITE 415  
AVENTURA, FLORIDA 33180

Electronic Signature of Incorporator: CARANITA RHONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARANITA RHONE  
3530 MYSTIC POINTE DRIVE SUITE 415  
AVENTURA, FL. 33180

Title: VP  
RUDOLPH FORD  
3530 MYSTIC POINTE DRIVE  
AVENTURA, FL. 33180

## **Article VIII**

The effective date for this corporation shall be:

04/25/2018