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Smemo

Legal Filings Inc 16830 Ventura Blvd, Suite 360 Encino CA 91436 818-380-1940 F) 818-380-1908

Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

Enclosed please find two copies of Articles of Amendment for **Gulf High Band Boosters**, **Inc.** Please find a check made out to Florida Department of State for the amount of \$43.75 (\$35.00 for the amendment filing fee and \$8.75 for the certified copy fee).

Please send a stamped copy of the amendment to:

Legalfilings.com, Inc 16830 Ventura Blvd, Suite 360 Encino CA 91436

Sincerely,

Nikki Steen Customer Services

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

and Boosters, Inc.				
are submitted for filing	<u>.</u>			
is matter to the follow	ing:			
(Name of Con	tact Person)	. <u>-</u>		
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	(Name of Con  (Firm/ Co  (Addr  (City/ State and be used for future annotation)  please call:  Person)  made payable to the Floration Certified Co (Additional	(Name of Contact Person)  (Firm/ Company)  (Address)  (City/ State and Zip Code)  be used for future annual report not please call:  at 800 at Are Person)  Person)  (Are Status Certified Copy (Additional copy is enclosed)	(Name of Contact Person)  (Firm/ Company)  (Address)  (City/ State and Zip Code)  be used for future annual report notification please call:  at 800  Person)  Area Code)  made payable to the Florida Department of Status Certified Copy (Additional copy is carloided Certification (Additional copy is carloided Certification)  (Additional copy is carloided Certification)  Street Address	are submitted for filing.  is matter to the following:  (Name of Contact Person)  (Firm/ Company)  (Address)  (City/ State and Zip Code)  be used for future annual report notification)  please call:  at  800 880-2602  at  (Area Code) (Daytime Teleport notification)  made payable to the Florida Department of State:  Fee & \$\B\$\$43.75 Filing Fee & \$\B\$\$S2.50 Filing Fee Status Certified Copy (Additional copy is certificate of Status Certified Copy (Additional Copy is Enclosed)

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

Gulf High Band Boosters, Inc.			
(Name of Corporation as	urrently filed with the Flo	orida Dept. of State)	
N18000004530			
(Document	Number of Corporation (if	known)	
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not F</i>	or Profit Corporation adopts the follo	wing
A. If amending name, enter the new name of the cor	poration:		
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	orporation" or "incorporat		new nc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD)			
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BON</u>	0		
D. If amending the registered agent and/or registere	ed office address in Florid:	a, enter the name of the	31 MAL 51
new registered agent and/or the new registered o	ffice address:		<del>-</del> 2
Name of New Registered Agent:			170
			Ξ.
New Registered Office Address:	(	Florida street address)	9: 24
		, Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing Regi.  I hereby accept the appointment as registered agent.		ot the obligations of the position.	
	Signature of New Regi	stered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, ar address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John D           V         Mike Je           SV         Sally S	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add Remove			
2) Change Add			
Remove 3) Change Add	<del></del>		
Remove 4) Change Add			
Remove  5) Change Add			
Remove			
Add Remove			

E. If amending or adding additional Article (attach additional sheets, if necessary).	cles, enter change(s) h (Be specific)	<u>ere</u> :		
Article III: See attached				
Article IX: See attached				
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The date of each amendment(s) adoption:	, if other than the
date this document was signed.	
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records.	e listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated 6/10/19	
Signaturo We Call	-
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
Terri McCaffrey	
(Typed or printed name of person signing)	
Co-Treasurer/Director	
(Title of person signing)	

# Gulf High Band Boosters, Inc.

#### ARTICLE III:

This corporation is organized and operated exclusively for one or more of the following purposes: Charitable, Educational, Scientific and/or Religious. This includes the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The specific purpose of this corporation is to support the students of the Gulf High School Band through fundraising and all other logistical needs for the students.

### ARTICLE IX:

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of the document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for religious, charitable, educational, literary, and scientific purposes and which has established its tax exempt status under Section 501 (c) (3), Internal Revenue Code.