

**Electronic Articles of Incorporation
For**

N18000004523
FILED
April 23, 2018
Sec. Of State
tscott

HELP A HEARTBEAT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELP A HEARTBEAT INC.

Article II

The principal place of business address:

3101 NW 69TH COURT
FORT LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

3101 NW 69TH COURT
FORT LAUDERDALE, FL. 33309

Article III

The specific purpose for which this corporation is organized is:

WE ENGAGE WITH INDIVIDUALS, FAMILIES, AND ORGANIZATIONS TO
CREATE AWARENESS OF COMMUNICABLE AND NON COMMUNICABLE
DISEASES, AND PROGRAMS THAT ENHANCE COMMUNITY HEALTH AND
WELL-BEING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SUZIE JEAN
3101 NW 69TH COURT
FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SUZIE JEAN

Article VI

The name and address of the incorporator is:

SUZIE JEAN
3101 NW 69TH COURT

FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: SUZIE JEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUZIE JEAN
3101 NW 69TH COURT
FORT LAUDERDALE, FL. 33309 US

Title: VP
CAMILLE L BERNOT
4044 GEORGE BUSBEE PARKWAY #3109
KENNESAW, GA. 30144 US

Title: T
DAVID A MANNING
809 SANDHURST DRIVE
PLANO, TX. 75025 US

Title: S
PAULENE CHARLES-MALCOLM
2606 BERMUDA LAKE DR.
BRADENTON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

04/24/2018