

**N18 000 004484**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

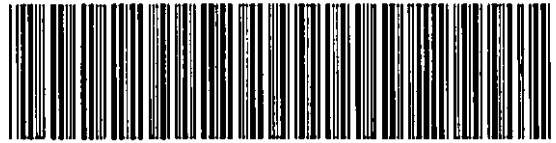
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000310338550

03/14/18--01024--003 \*\*70.00

FILED  
18 APR -3 PM 2:30  
TALLAHASSEE, FL

D O'KEEFE

APR 24 2018

**W18-28359**



RECEIVED

2018 APR -3 AM 9:49

FLORIDA DEPARTMENT OF STATE  
Division of Corporations  
BUREAU OF COMMERCIAL  
INFORMATION SERVICES

March 22, 2018

SCOTT E. KULA  
2627 YUKON CLIFF DR  
RUSKIN, FL 33570

SUBJECT: FLORIDA'S YOUTH FISHING FOUNDATION, INC.  
Ref. Number: W18000028359

We have received your document for FLORIDA'S YOUTH FISHING FOUNDATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document image size is unacceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL L O'KEEFE  
Regulatory Specialist II

Letter Number: 618A00005840

*Attached  
Are the  
updated  
Forms  
Scott Kula*

FILED  
18 APR -3 PM 2:30  
TALLAHASSEE, FL 32301

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Florida's Youth Fishing Foundation, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Scott E. Kula  
Name (Printed or typed)

2627 Yukon Cliff Dr  
Address

Ruskin, FL 33570  
City, State & Zip

813-469-8133  
Daytime Telephone number

scott\_kula@outlook.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**Articles of Incorporation  
Of  
Florida's Youth Fishing Foundation, Inc.  
(In Compliance with Chapter 617, F.S., Not for Profit)**

**Article 1.**

The name of the corporation is Florida's Youth Fishing Foundation, Inc.

**Article 2.**

The initial registered office of the Corporation shall be at: 2627 Yukon Cliff Dr, Ruskin, FL 33570. The initial registered agent of the Corporation at such address shall be:  
Scott E. Kula.

**Article 3.**

The name and address of the incorporator is:

Scott E. Kula  
2627 Yukon Cliff Dr  
Ruskin, FL 33570

FILED  
18 APR -3 PM 2:31  
TALLAHASSEE, FL

**Article 4.**

The initial principal office address of the Corporation shall be at: 2627 Yukon Cliff Dr, Ruskin, FL 33570.

**Article 5.**

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The specific purpose of the organization is to give the underprivileged youth the opportunity to get out and experience the wonderful recourses that we have in our water ways by giving them the opportunity to get out and learn the dynamics about fishing and being on the water while being safe on boats.

## **Article 6.**

The Corporation shall have perpetual duration.

## **Article 7.**

The affairs of the Corporation shall be managed by a Board of Directors. The number of Directors of the Corporation and method of election shall be set out more specifically in the bylaws. Initial Board Members are:

Scott E. Kula – President and Director  
2627 Yukon Cliff Dr  
Ruskin, FL 33570

Zac Strum – Secretary and Director  
2627 Yukon Cliff Dr  
Ruskin, FL 33570

Brian Lambert – Treasurer and Director  
2627 Yukon Cliff Dr  
Ruskin, FL 33570

Dana R. Tookmanian – Director  
2627 Yukon Cliff Dr  
Ruskin, FL 33570

FILED  
18 APR -3 PM 2:36  
SECRETARY  
TALLAHASSEE, FL 32301

## **Article 8.**

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a Court of Competent Jurisdiction of the County in which the principal office of the Corporation is then located, exclusively for such purposes or to such organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

## **Article 9.**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section

501(c)(3) purposes. No substantial part of the activities of the corporation shall be carrying on of propaganda, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

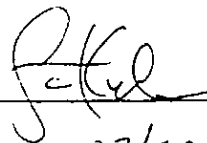
Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

***I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.***

Name of Incorporator

Scott E. Kula

Signature of Incorporator



Date

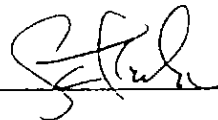
03/29/18

***Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.***

Name of Registered Agent

Scott E. Kula

Signature of Registered Agent



Date

03/29/18

FILED  
18 APR -3 PM 2:35  
TALLAHASSEE, FLORIDA