

N18000004436

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

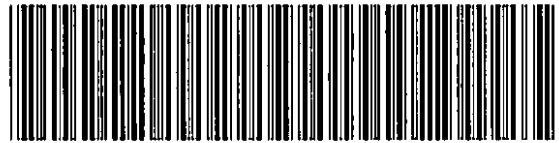
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA  
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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: **GO TO THE YOUTH REACH, INC.**

DOCUMENT NUMBER: **N18000004436**

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**ALGIE B. POOLE, JR.**

(Name of Contact Person)

**GO TO THE YOUTH REACH, INC.**

(Firm/ Company)

**1409 CRESCENT HILLS DRIVE**

(Address)

**TALLAHASSEE, FL 32303**

(City/ State and Zip Code)

**bishopabpoolejr@gmail.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**ALGIE B. POOLE, JR.**

(Name of Contact Person)

**(754) 246-5829**

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

**GO TO THE YOUTH REACH, INCORPORATED**

(Name of Corporation as currently filed with the Florida Dept. of State)

**N18000004436**

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

**REACH OUT TO THE YOUTH, INC.**

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

N/A

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the**  
**new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

New Registered Office Address:

N/A

(Florida street address)

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of

New Registered Agent, if changing

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CLERK OF CIRCUIT COURT  
TALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: Type of Action (Check One)

☒ Change

☒ Remove

☒ Add

	Type	Title	Name	Address
1)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
2)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>          </u>	<u>          </u>	<u>          </u>
3)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>          </u>	<u>          </u>	<u>          </u>
4)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>          </u>	<u>          </u>	<u>          </u>
5)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>          </u>	<u>          </u>	<u>          </u>
6)	<input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>          </u>	<u>          </u>	<u>          </u>

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

AMEND THE CURRENT ARTICLE I – Corporation Name: Go to the Youth Reach, Incorporated  
TO THE NEW ARTICLE I – Corporation Name: Reach Out to the Youth, Inc.

AMEND THE CURRENT ARTICLE II - The Principal Place of Business Address AND The Corporation's Mailing Address

TO THE NEW ARTICLE II - Effective Date: ~~August 23, 2022~~ <sup>TP</sup> 4/18/2018

AMEND CURRENT ARTICLE III - The Specific Purpose for which This Corporation is Organized

**TO THE NEW ARTICLE III - The Principal Place of Business:** 1409 Crescent Hills Drive, Tallahassee, FL 32303  
USA

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**AMEND THE CURRENT ARTICLE IV – The Manner in which Directors are Elected or Appointed**  
**TO THE NEW ARTICLE IV - Mailing Address:** P.O. Box 2338, Tallahassee, FL, 32316

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**AMEND THE CURRENT ARTICLE V – The Name and Florida Street address of the Registered Agent and Signature**  
**TO THE NEW ARTICLE V – Correspondence Email:** [bishopabpoolejr@gmail.com](mailto:bishopabpoolejr@gmail.com)

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**AMEND THE CURRENT ARTICLE VI – The Name and Address of the Incorporator and Signature**  
**TO THE NEW ARTICLE VI - Registered Agent Name AND Florida Street Address:** Algie B. Poole, Jr., 1409  
Crescent Hills Drive, Tallahassee, FL 32303

I certify that I am familiar with and accept the responsibilities of the Registered Agent. \_\_\_\_\_

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**AMEND THE CURRENT ARTICLE VII – The Initial Officers and Directors of the Corporation**  
**TO THE NEW ARTICLE VII - The Purpose for which This Corporation is Organized:** To assist in community outreach through clothing, food, housing, senior care, education, literacy, and health advocacy. Our various programs will include but certainly are not limited to acquiring facilities for safe haven, anger management, domestic violence, effective eradication and elimination for senseless crime convictions for men, women, and youth, goal setting, health advocacy, learning to live a life of peace and wholeness, life skills management, mental health, parenting skills, reduction in prison recidivism, self-care, self-help, senior care, shelters for disasters, suicide prevention, and youth outreach.

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**AMEND THE CURRENT ARTICLE VIII – Effective Date**  
**TO THE NEW ARTICLE VIII - Board of Directors:** All business affairs of this Corporation shall be managed by the Board of Directors and its members according to the particulars outlined in the by-laws. The Corporation shall have three (3) Directors at all times, who shall be elected and hold office in accordance with the by-laws.

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**ADD ARTICLE IX - Manner of Election:** As stated by the By-laws

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**ADD ARTICLE X - The Name and Address of the Incorporator:**  
Algie B. Poole, Jr.  
1409 Crescent Hills Drive  
Tallahassee, 323031 Incorporator's Signature, Algie B. Poole, Jr.

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**The date of each amendment(s) adoption:** AUGUST 8, 2022, if other than the date this document was signed.

**Effective date if applicable:** AUGUST 23, 2022 (no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated August 8, 2022

Signature Algie B. Poole, Jr.

*Algie B. Poole, Jr.*  
(By chairman or vice chairman of the board,  
president or other officer-if directors have not been  
selected, by an incorporator – if in the hands of a  
receiver, trustee, or other court appointed fiduciary  
by that fiduciary)

Algie B. Poole, Jr.

(Typed or printed name of person signing)

Algie B. Poole, Jr., President

(Title of person signing)