

Electronic Articles of Incorporation For

**N18000004395
FILED
April 18, 2018
Sec. Of State
tscott**

USF JEWISH PUBLIC LIBRARY OF TAMPA BAY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USF JEWISH PUBLIC LIBRARY OF TAMPA BAY INC

Article II

The principal place of business address:

13207 N 52
TAMPA, FL. US 33617

The mailing address of the corporation is:

2001 W SWANN AVE
TAMPA, FL. US 33606

Article III

The specific purpose for which this corporation is organized is:

CREATION OF JEWISH LIBRARY, JEWISH EDUCATION, LECTURES,
SOCIAL PROGRAMS JEWISH CULTURE AND RELIGIOUS ACTIVITIES
FUNDRAISING ACTIVITIES TO SUPPORT THESE PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAZAR RIWKIN
2001 W SWANN AVE
TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAZAR RIWKIN

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Article VI

The name and address of the incorporator is:

LAZAR RIWKIN
2001 W SWANN AVE

TAMPA FL 33606

Electronic Signature of Incorporator: LAZAR RIWKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
LAZAR RIWKIN
2001 W SWANN AVE
TAMPA, FL. 33606 US

Title: VPD
WALTER SCHLOMANN
9617 N. OKLAWAHA AVE
TAMPA, FL. 33617 US

Title: SD
CAROL WAGNER
1516 CREEKBEND DR
BRANDON, FL. 33510-235 US

Article VIII

The effective date for this corporation shall be:

04/15/2018