Electronic Articles of Incorporation For

N18000004364 FILED April 18, 2018 Sec. Of State

JACOB'S LADDER FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACOB'S LADDER FOUNDATION INC

Article II

The principal place of business address:

5190 JUMPER STREET COCOA, FL. 32927

The mailing address of the corporation is:

5190 JUMPER STREET COCOA, FL. UN 32927

Article III

The specific purpose for which this corporation is organized is:

JACOB'S LADDER FOUNDATION IS BEING FORMED TO SUPPORT EFFORTS BY JACOB'S LADDER AND OTHER BUSINESSES TO PROVIDE MEANINGFUL EMPLOYMENT AND ACTIVITY TO INDIVIDUALS ON THE AUTISM SPECTRUM.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROCHELLE MULLEN 5190 JUMPER STREET COCOA. FL. 32927

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROCHELLE MULLEN

Article VI

The name and address of the incorporator is:

ROCHELLE MULLEN 5190 JUMPER STREET

COCOA, FL 32927

Electronic Signature of Incorporator: ROCHELLE MULLEN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROCHELLE MULLEN 5190 JUMPER STREET COCOA, FL. 32927 UN

Title: VP BRIAN MULLEN 5190 JUMPER STREET COCOA, FL. 32927 UN

Article VIII

The effective date for this corporation shall be:

04/18/2018