

**Electronic Articles of Incorporation
For**

N18000004306
FILED
April 17, 2018
Sec. Of State
sprather

A SISTER'S KEEPER FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A SISTER'S KEEPER FOUNDATION, INC.

Article II

The principal place of business address:

3114 SANDSPUR DR.
TAMPA, FL. 33618

The mailing address of the corporation is:

PO BOX 270685
TAMPA, FL. 33688

Article III

The specific purpose for which this corporation is organized is:

A SISTERS KEEPER FOUNDATION, INC. WILL GIVE ASSISTANCE
WITH BUILDING SOLID FOUNDATIONS FOR THE YOUTH AND THEIR
SUCCESSFUL FUTURES THROUGH MENTORSHIP, MASTERSHIP AND
MANAGEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATASHA N BROWN
3114 SANDSPUR DR.
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NATASHA N BROWN

N18000004306
FILED
April 17, 2018
Sec. Of State
sprather

Article VI

The name and address of the incorporator is:

NATASHA N BROWN PO BOX 270685

TAMPA, FL 33688

Electronic Signature of Incorporator: NATASHA N BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NATASHA N BROWN
3114 SANDPUR DR.
TAMPA, FL. 33618 US

Title: VP
SALINA P BROWN
3114 SANDSPUR DR.
TAMPA, FL. 33618 US

Title: OFF
TONI S COOPER
5012 GRIST MILL COURT
WIMAUMA, FL. 33598 US

Title: OFF
EUGENIA T WALLACE
25155 LOVEGRASS DR APT 302
LUTZ, FL. 33559 US

Article VIII

The effective date for this corporation shall be:

04/17/2018