# **Electronic Articles of Incorporation For**

N18000004305 FILED April 17, 2018 Sec. Of State sprather

AFACHAP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

AFACHAP, INC.

### **Article II**

The principal place of business address:

638 NE 141 STREET MIAMI, FL. UN 33161

The mailing address of the corporation is:

638 NE 141 STREET MIAMI, FL. UN 33161

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE AND EMPOWER WOMEN FROM PORT-MARGOT TO MAKE CHANGES IN THE LIFE OF THE YOUTH AND FAMILIES IN THEIR IMMEDIATE SURROUNDINGS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

ANTHONY JEAN 638 NE 141 STREET MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY JEAN

# Article VI

The name and address of the incorporator is:

ANTHONY JEAN 638 NE 141 STREET

MIAMI, FL 33161

Electronic Signature of Incorporator: ANTHONY JEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EMMANUELA DESROSIERS 83 RUBY STREET ELMONT, NY. 11003 US

Title: VP ANTHONY JEAN 638 NE 141 STREET MIAMI, FL. 33161 US

Title: SEC SYNDI MAXI 8125 BRAMELL REDFORD TWP, MI. 48239 US

#### **Article VIII**

The effective date for this corporation shall be:

04/17/2018

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