

**Electronic Articles of Incorporation
For**

N18000004303
FILED
April 17, 2018
Sec. Of State
sprather

ICARE FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ICARE FLORIDA, INC.

Article II

The principal place of business address:

2078 CLUB LAKE DRIVE
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

2078 CLUB LAKE DRIVE
ORANGE PARK, FL. 32065

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ORGANIZATION WHICH ESTABLISHES PROGRAMS AND
SERVICES TO HELP HOMELESS
AND LOW INCOME CITIZENS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARIE G HUFFMAN
2078 CLUB LAKE DRIVE
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARIE HUFFMAN

Article VI

The name and address of the incorporator is:

MARIE HUFFMAN
2078 CLUB LAKE DRIVE

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: MARIE HUFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIE G HUFFMAN
2078 CLUB LAKE DRIVE
ORANGE PARK, FL. 32065

Title: VP
KEVIN L HUFFMAN
2078 CLUB LAKE DRIVE
ORANGE PARK, FL. 32065

Title: BM
VENETRICE SOLOMAN
510 15TH STREET, SE
WASHINGTON, DC. 20003

Article VIII

The effective date for this corporation shall be:

04/13/2018