# **Electronic Articles of Incorporation For**



SONS OF CONFEDERATE VETERANS GENERAL JUBAL A. EARLY CAMP #556 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

SONS OF CONFEDERATE VETERANS GENERAL JUBAL A. EARLY CAMP #556 INC.

## **Article II**

The principal place of business address:

2320 MORICZVILLE LANE PLANT CITY, FL. 33565

The mailing address of the corporation is:

2320 MORICZVILLE LANE PLANT CITY, FL. 33565

## **Article III**

The specific purpose for which this corporation is organized is:

THIS CAMP SHALL BE STRICTLY PATRIOTIC, HISTORICAL, EDUCATIONAL, BENEVOLENT, NON-POLITICAL, NON-RACIAL AND NONSECTARIAN. THIS CAMP SHALL NOT ENDORSE ANY POLITICAL PARTY OR CANDIDATE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

MARK A IPPOLITO 2320 MORICZVILLE LANE PLANT CITY, FL. 33565

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK A IPPOLITO

# **Article VI**

The name and address of the incorporator is:

MARK A IPPOLITO 2320 MORICZVILLE LANE

PLANT CITY, FL 33565

Electronic Signature of Incorporator: MARK A IPPOLITO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O MARK A IPPOLITO 2320 MORICZVILLE LANE PLANT CITY, FL. 33565

Title: O MICHAEL S HERRING 1434 MISTY VALLEY DR BRANDON, FL. 33510

Title: O DAVID M KING 11206 PARTRIDGE DR TAMP, FL. 33625 N18000004187 FILED April 16, 2018 Sec. Of State tscott