

**Electronic Articles of Incorporation
For**

N18000004127
FILED
April 13, 2018
Sec. Of State
sprather

MARJORY STONEMAN DOUGLAS ALUMNI ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARJORY STONEMAN DOUGLAS ALUMNI ASSOCIATION, INC.

Article II

The principal place of business address:

4613 NORTH UNIVERSITY DR
UNIT 624
CORAL SPRINGS, FL. 33067

The mailing address of the corporation is:

4613 NORTH UNIVERSITY DR
UNIT 624
CORAL SPRINGS, FL. 33067

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE & EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JESSE LAPIN-BERTONE
4613 NORTH UNIVERSITY DR
UNIT 624
CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSE LAPIN-BERTONE

N1800004127
FILED
April 13, 2018
Sec. Of State
sprather

Article VI

The name and address of the incorporator is:

JESSE LAPIN-BERTONE
4613 NORTH UNIVERSITY DR
UNIT 624
CORAL SPRINGS, FL 33067

Electronic Signature of Incorporator: JESSE LAPIN-BERTONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JESSE LAPIN-BERTONE
4613 NORTH UNIVERSITY DR, UNIT 624
CORAL SPRINGS, FL. 33076

Article VIII

The effective date for this corporation shall be:

04/06/2018