Electronic Articles of Incorporation For

N18000004116 FILED April 12, 2018 Sec. Of State sprather

THE 327 GENTLEMEN'S CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE 327 GENTLEMEN'S CLUB, INC.

Article II

The principal place of business address:

2220 LITTLE GEM LOOP SANFORD, FL. 32773

The mailing address of the corporation is:

2220 LITTLE GEM LOOP SANFORD, FL. 32773

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE FRIENDSHIP AND COMRADERY THROUGH COMMUNITY-BASED CHARITABLE AND SOCIAL EVENTS.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL ELECTION

Article V

The name and Florida street address of the registered agent is:

DANIEL R LEWIS 2220 LITTLE GEM LOOP SANFORD, FL. 32773

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL R. LEWIS

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Article VI

The name and address of the incorporator is:

DANIEL R. LEWIS 2220 LITTLE GEM LOOP

SANFORD, FL 32773

Electronic Signature of Incorporator: DANIEL R. LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL R LEWIS
2220 LITTLE GEM LOOP
SANFORD, FL. 32773

Title: VP MICHAEL BERREN 3022 EGRETS LANDING DR. LAKE MARY, FL. 32746

Title: VP ZACHARY WATERS 107 W. 10TH ST SANFORD, FL. 32771

Title: VP JONATHAN GRUBBS 106 RABUN COURT SANFORD, FL. 32773

Article VIII

The effective date for this corporation shall be: 04/12/2018