

**Electronic Articles of Incorporation
For**

N18000004080
FILED
April 11, 2018
Sec. Of State
tscott

BUILDING A BETTER YOUTH PROGRAMS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BUILDING A BETTER YOUTH PROGRAMS INC.

Article II

The principal place of business address:

2126 DETROIT ST
JACKSONVILLE, FL. 32254

The mailing address of the corporation is:

2126 DETROIT ST
JACKSONVILLE, FL. 32254

Article III

The specific purpose for which this corporation is organized is:

TO HELP ENRICH THE LIVES OF LOW INCOME FAMILIES THROUGH
MENTORSHIP AND A VARIETY OF SPORTS RELATED ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATHAN SMITH
2126 DETROIT ST
JACKSONVILLE, FL. 32254

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATHAN SMITH

Article VI

The name and address of the incorporator is:

NATHAN SMITH
2126 DETROIT ST

JACKSONVILLE, FL, 32254

Electronic Signature of Incorporator: NATHAN SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
NATHAN SMITH
2126 DETROIT ST
JACKSONVILLE, FL. 32254

Title: P
TIMOTHY THOMAS
2126 DETRIOT ST
JACKSONVILLE, FL. 32254

Title: VP
JADE THOMAS
2126 DETROIT ST
JACKSONVILLE, FL. 32254

Article VIII

The effective date for this corporation shall be:

04/11/2018