

**Electronic Articles of Incorporation
For**

N18000004035
FILED
April 10, 2018
Sec. Of State
sprather

SERVE ANOTHER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SERVE ANOTHER INC.

Article II

The principal place of business address:
301 PATTEN HEIGHTS
LAKELAND, FL. 33803

The mailing address of the corporation is:
301 PATTEN HEIGHTS
LAKELAND, FL. UN 33803

Article III

The specific purpose for which this corporation is organized is:
SERVE ANOTHER IS A COMMUNITY BASED OUTREACH TO SUPPORT
ACTIVITIES THAT MEET THE EMOTIONAL AND TEMPORAL NEEDS OF
THE COMMUNITY IN WHICH OUR NON PROFITS ARE LOCALIZED.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
MICHAEL LUCAS
301 PATTEN HEIGHTS
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL C. LUCAS

Article VI

The name and address of the incorporator is:

MICHAEL LUCAS
301 PATTEN HEIGHTS

LAKELAND, FL 33803

Electronic Signature of Incorporator: MICHAEL C. LUCAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL LUCAS
301 PATTEN HEIGHTS
LAKELAND, FL. 33803

Title: VP
JESSIE-JO LUCAS
301 PATTEN HEIGHTS
LAKELAND, FL. 33803

Title: VP
BRIGHTON LUCAS
301 PATTEN HEIGHTS
LAKELAND, FL. 33083

Article VIII

The effective date for this corporation shall be:

04/10/2018