

| (Requestor's Name)                      |
|---|
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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December 10, 2018

MICHAEL BRAUNER 102 BEDFORD AVE HALLANDALE, FL 33009

SUBJECT: PROPHETIC REFORMATION MINISTRY INC

Ref. Number: N18000004030

We have received your document for PROPHETIC REFORMATION MINISTRY INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

Please use white computer paper as purple is difficult to read when imaged. Also, pages 3-4 are missing from the document. Please find enclosed, the missing pages.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 618A00025306

Rebekah White Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations NAME OF CORPORATION: Prophetic Reformation Ministry DOCUMENT NUMBER: N 18 000004030 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Michael 13 ramper Prophotic Reformation Ministry, Inc.
(Firm/Company) - Bed Ford Ave.
(Address) landale FL 33009
(City/State and Zip Code) edhesola @ (mail. com E-mail address: (to be used for fluture annual report notification) For further information concerning this matter, please call: (Name of Contact Person) at 954- 245. 6868

(Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ☐ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) Mailing Address Street Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Alloaly Hod

## Articles of Amendment

to
Articles of Incorporation

|   | of                                     |   |
|---|--|---|
| Prachotic Rol   | Formation                              | - PROPRIECIZET AM 7: FORC.                      |
| Name of Corporation as  | currently filed with th                |   |
|   |  | A SHAD THE OF STATE                             |
| (D.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | THE MINSSEE, FL                                 |
| (Documer  | nt Number of Corporation               | n (11 known)                                    |
| ursuant to the provisions of section 617,1006, Florida<br>mendment(s) to its Articles of Incorporation: | a Statutes, this <i>Florida</i> i      | Not For Profit Corporation adopts the following |
| . If amending name, enter the new name of the co  | orporation:                            |   |
|   |  | The ne  |
| iame must he distinguishable and contain the word "c  | corporation" <mark>or</mark> "incorp   | porated" or the abbreviation "Corp." or "Inc.   |
| Company" or "Co." may not be used in the name.  |  |   |
| 3. Enter new principal office address, if applicable  | ·                                      |   |
| Principal office address MUST BE A STREET ADD   |  |   |
|   | ······································ | <u> </u>  |
|   |  |   |
|   |  |   |
| C. Enter new mailing address, if applicable:  |  |   |
| (Mailing address MAY BE A POST OFFICE BO  | <b>)X</b> )                            |   |
|   | -                                      |   |
|   |  |   |
|   |  |   |
|   | <del></del>                            | <u> </u>  |
| ). If amending the registered agent and/or register   |  | orida, enter the name of the                    |
| new registered agent and/or the new registered  | office address:                        |   |
| Name of New Registered Agent:   |  |   |
|   | · · · · · · · · · · · · · · · · · · ·  |   |
|   |  |   |
| Nov Posistared Office Address   |  | (Florida street address)                        |
| New Registered Office Address.  |  |   |
|   |  | , Florida                                       |
|   | (City)                                 | (Zip Code)                                      |
|   |  |   |
| New Registered Agent's Signature, if changing Reg   | istered Agent:                         |   |
| hereby accept the appointment as registered agent.  | ı am tamınar with and .                | accept the obligations of the position.         |
|   |  |   |
|   |  |   |
|   | Signature of New                       | Registered Agent, if changing                   |
|   | aynature or New                        | negisiereu Agerii, ii changing                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Pernove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | PT         John I.           V         Mike .           SV         Sally S | <u>Jones</u>         |   |
|-----------------------------------|--|----------------------|---|
| Type of Action<br>(Check One)     | <u>Title</u>   | <u>Name</u>          | <u>Addres</u> s                           |
| 1) K Change                       | $\overline{D}$   | Peter Dogagis        | 757 SE 17th Street, 323                   |
| Add Remove                        |  | •                    | Fort Landerdale, FL<br>33316              |
| 2) <u>×</u> Change <u>Add</u>     | <u>&gt;</u>  | Dennis J. 6 leissner | 715 Gardons Dr. #202<br>Rompuns Reach, FL |
| Remove                            |  |                      | 33069                                     |
| 3 ) Change                        |  |                      |   |
| Add                               |  |                      |   |
| Remove                            |  |                      |   |
| 4) Change                         |  |                      |   |
| Add                               |  |                      |   |
| Remove                            |  |                      |   |
| 5) Change                         | <del></del>  | <del></del>          |   |
| Add                               |  |                      |   |
| Remove                            |  |                      |   |
| 6) Change                         |  |                      |   |
| Add                               |  |                      |   |
| Remove                            |  |                      |   |

Page 2 of 4

| If amending or adding a attach additional sheets, a | f necessary). (Be                            | e specific)   | ^           |                |             |              |
|---|--|---------------|-------------|----------------|-------------|--------------|
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| The date of each amendment(s) adoption:   | , if other than the |
|---|---------------------|
| Effective date if applicable: 12/15/18  (no more than 90 days after amendment file date)  |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records.  | : listed as the     |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )   |                     |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |                     |
| Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  (Typed or printed name of person signing)  (Title of person/signing) |                     |