

**Electronic Articles of Incorporation
For**

N18000004018
FILED
April 10, 2018
Sec. Of State
sprather

CONVENCION DEL AREA HISPANA DEL SUR DE LA FLORIDA DE
LA FLORIDA DE NARCOTICOS ANONIMOS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CONVENCION DEL AREA HISPANA DEL SUR DE LA FLORIDA DE
LA FLORIDA DE NARCOTICOS ANONIMOS INC

Article II

The principal place of business address:

15258 SW 35TH TERRACE
MIAMI, FL. 33185

The mailing address of the corporation is:

15258 SW 35TH TERRACE
MIAMI, FL. 33185

Article III

The specific purpose for which this corporation is organized is:

CELEBRATE OUR RECOVERY AND PROMOTE OUR UNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LUIS G FIGUEROA
15258 SW 35TH TERRACE
MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LUIS G FIGUEROA

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Article VI

The name and address of the incorporator is:

LUIS G FIGUEROA
15258 SW 35TH TERRACE

MIAMI, FL 33185

Electronic Signature of Incorporator: LUIS FIGUEROA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUIS G FIGUEROA
15258 SW 35TH TERRACE
MIAMI, FL. 33185 UN

Title: VP
MARISOL TORRES
13261 SW 7 CT
DAVIE, FL. 33325

Article VIII

The effective date for this corporation shall be:

04/09/2018