Electronic Articles of Incorporation For

N18000003975 FILED April 09, 2018 Sec. Of State sprather

HEALTHY PILOTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: HEALTHY PILOTS, INC.

Article II

The principal place of business address: 8651 LOWER VILLAGEWALK CIRCLE ORLANDO, FL. 32827

The mailing address of the corporation is:

8651 LOWER VILLAGEWALK CIRCLE ORLANDO, FL. 32827

Article III

The specific purpose for which this corporation is organized is:

A SOCIAL WELFARE ORGANIZATION WHOSE PURPOSE IS TO PROMOTEHEALTH AND WELLNESS IN THE GLOBAL AVIATION INDUSTRY, NOTABLY IN THE PILOT PROFESSION.

Article IV

The manner in which directors are elected or appointed is: APPOINTED BY RACHEL BLAKE

Article V

The name and Florida street address of the registered agent is:

RACHEL F BLAKE 8651 LOWER VILLAGEWALK CIRCLE ORLANDO, FL. 32827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHEL BLAKE

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Article VI

The name and address of the incorporator is:

RACHEL BLAKE 8651 LOWER VILLAGEWALK CIRCLE

ORLANDO, FL 32827

Electronic Signature of Incorporator: RACHEL BLAKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, RACHEL BLAKE 8651 LOWER VILLAGEWALK CIRCLE ORLANDO, FL. 32827

Title: VP SEAN A BLAKE 8651 LOWER VILLAGEWALK CIRCLE ORLANDO, FL. 32827

Article VIII

The effective date for this corporation shall be:

04/08/2018