

Electronic Articles of Incorporation For

**N18000003887
FILED
April 06, 2018
Sec. Of State
sprather**

HOUSE OF RUTH EMPOWERMENT MINISTRIES, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF RUTH EMPOWERMENT MINISTRIES, INC

Article II

The principal place of business address:

1536 NORTH WEST STREET
BUSHNELL, FL. US 33513

The mailing address of the corporation is:

2334 LANDING WAY
PALM HARBOR, FL. US 34684

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR RELIGIOUS
PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE
CODE, OR CORRESPONDING SECTION OF ANY FUTURE TAX CODE.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

MITZI M PUGH
2334 LANDING WAY
PALM HARBOR, FL. 34684

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MITZI PUGH

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Article VI

The name and address of the incorporator is:

MITZI PUGH
2334 LANDING WAY

PALM HARBOR FL 34684

Electronic Signature of Incorporator: MITZI PUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MITZI M PUGH
2334 LANDING WAY
ST PETERSBURG, FL. 34684 US

Title: SEC
VALDENE FORDE
3626 29TH AVENUE SOUTH
ST PETERSBURG, FL. 33711 US

Article VIII

The effective date for this corporation shall be:

04/06/2018