# **Electronic Articles of Incorporation For**

N18000003805 FILED April 04, 2018 Sec. Of State sprather

KEY WEST CRUSHERS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

KEY WEST CRUSHERS CORPORATION

### **Article II**

The principal place of business address:

3617 NORTHSIDE DRIVE KEY WEST, FL. US 33040

The mailing address of the corporation is:

3617 NORTHSIDE DRIVE KEY WEST, FL. US 33040

#### **Article III**

The specific purpose for which this corporation is organized is:

BASEBALL TEAM THAT WILL RECEIVE DONATIONS FOR EQUIPMENT, UNIFORMS, AND FUNDS FOR TOURNAMENTS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

AISHA GARCIA 3617 NORTHSIDE DRIVE KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AISHA GARCIA

# Article VI

The name and address of the incorporator is:

AISHA GARCIA 3617 NORTHSIDE DRIVE

KEY WEST, FL 33040

Electronic Signature of Incorporator: AISHA GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AISHA GARCIA 3617 NORTHSIDE DRIVE KEY WEST, FL. 33040 US

Title: VP RAY GARCIA 3617 NORTHSIDE DRIVE KEY WEST, FL. 33040 US

## **Article VIII**

The effective date for this corporation shall be:

04/09/2018

N18000003805 FILED April 04, 2018 Sec. Of State sprather