

**Electronic Articles of Incorporation  
For**

N18000003762  
FILED  
April 04, 2018  
Sec. Of State  
sprather

WEEKS BROTHERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
WEEKS BROTHERS INC.

**Article II**

The principal place of business address:  
6735 CONROY RD. UNIT 102  
PMB #29  
ORLANDO, FL. 32835

The mailing address of the corporation is:  
6735 CONROY RD. UNIT 102  
PMB #29  
ORLANDO, FL. 32835

**Article III**

The specific purpose for which this corporation is organized is:  
TO EMPOWER YOUTH THROUGH SPORTS

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
JULIE JENKINS  
7955 TUMBLESTONE DRIVE  
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE JENKINS

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## Article VI

The name and address of the incorporator is:

RICKIE WEEKS JR.  
6735 CONROY RD. UNIT 102  
PMB #29  
ORLANDO, FL 32835

Electronic Signature of Incorporator: RICKIE WEEKS JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
RICKIE WEEKS JR.  
6735 CONROY RD. UNIT 102 PMB #29  
ORLANDO, FL. 32835 US

Title: DIR  
JEMILE WEEKS  
6735 CONROY RD. UNIT 102 PMB #29  
ORLANDO, FL. 32835 US

## Article VIII

The effective date for this corporation shall be:

04/03/2018