

**Electronic Articles of Incorporation
For**

N18000003742
FILED
April 03, 2018
Sec. Of State
sprather

J.T. HUNT CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

J.T. HUNT CLUB INC.

Article II

The principal place of business address:

1907 BELLE ANGELINE COURT
JACKSONVILLE,, FL. 32223

The mailing address of the corporation is:

1907 BELLE ANGELINE COURT
JACKSONVILLE,, FL. 32223

Article III

The specific purpose for which this corporation is organized is:

J T HUNT CLUB IS A HUNTING CLUB
CLUB IN HONOR OF MY FATHER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER L ANDERSON
1907 BELLE ANGELINE COURT
JACKSONVILLE,, FL. 32223

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER ANDERSON

Article VI

The name and address of the incorporator is:

CHRISTOPHER ANDERSON
1907 BELLE ANGELINE COURT

JACKSONVILLE, FL 32223

Electronic Signature of Incorporator: CHRISTOPHER ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER L ANDERSON
1907 BELLE ANGELINE COURT
JACKSONVILLE, FL. 32223

Title: VP
DAN SCHUCK
4730 WOODVILLE STREET
LAKE WALES, FL. 33859

Title: SEC.
ANTONIA NORTHRUP
1907 BELLE ANGELINE COURT
JACKSONVILLE, FL. 32223

Article VIII

The effective date for this corporation shall be:

04/02/2018