Electronic Articles of Incorporation For

N18000003741 FILED April 03, 2018 Sec. Of State sprather

BOATMAN FAMILY SCHOLARSHIP OF NORTH FL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOATMAN FAMILY SCHOLARSHIP OF NORTH FL INC

Article II

The principal place of business address:

200 SW BASE STREET 2ND FLOOR MADISON, FL. 32340

The mailing address of the corporation is:

PO BOX 918 MADISON, FL. 32341

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ACADEMIC SCHOLARSHIPS TO DESERVING YOUTH IN THE DESERVING YOUTH OF THE NORTH FL AND SOUTH GA AREA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRENCE L BOATMAN 4611 N SR 53 MADISON, FL. 32340

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRENCE BOATMAN

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Article VI

The name and address of the incorporator is:

TERRENCE BOATMAN 4661 N SR 53

MADISON, FL 32340

Electronic Signature of Incorporator: TERRENCE BOATMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TERRENCE L BOATMAN
4661 N SR 53
MADISON, FL. 32340 US

Title: VP CAROL R GRIFFIN 4661 N SR 53 MADISON, FL. 32340 US

Title: VP DELVIN T BOATMAN 4661 N SR 53 MADISON, FL. 32340 US

Article VIII

The effective date for this corporation shall be:

04/02/2018