

**Electronic Articles of Incorporation
For**

N18000003729
FILED
April 03, 2018
Sec. Of State
sprather

9TH & ARLINGTON TOWNHOMES ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

9TH & ARLINGTON TOWNHOMES ASSOCIATION INC.

Article II

The principal place of business address:

6911 PISTOL RANGE RD, ST 101
TAMPA, FL. UN 33635

The mailing address of the corporation is:

6911 PISTOL RANGE RD, ST 101
TAMPA, FL. UN 33635

Article III

The specific purpose for which this corporation is organized is:

TOPROVIDE AN ENTITY TO ADMINISTER, MANAGE AND OPERATE THE
A9 TOWNHOMES DEVELOPMENT, LOCATED IN ST. PETERSBERG,
FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

APRIL JORDAN
6911 PISTOL RANGE RD, ST 101
TAMPA, FL. 33635

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: APRIL JORDAN

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Article VI

The name and address of the incorporator is:

BC A9 TOWNHOMES LP
6911 PISTOL RANGE RD,
SUITE 101A
TAMPA, FL 33635

Electronic Signature of Incorporator: MICHAEL BEDNARSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
MICHAEL GRANDOLF
6911 PISTOL RANGE RD, ST 101
TAMPA, FL. 33635 UN

Title: D
AMBER HARTSHORN
6911 PISTOL RANGE RD, ST 101
TAMPA, FL. 33635 UN

Article VIII

The effective date for this corporation shall be:

04/03/2018