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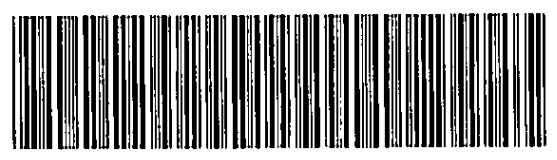
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

K. PAGE  
APR 03 2018

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Bridge Harbor Master Homeowners Association, Inc.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Amanda Thornton; Hand Arendall Harrison Sale LLC

Name (Printed or typed)

11 N Water St, Ste 30200, RSA Tower

Address

Mobile, AL 36602

City, State & Zip

251-694-6243

Daytime Telephone number

LMStrickland@drhorton.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

This Instrument Prepared By:  
Hand Arendall Harrison Sale LLC  
Post Office Box 123  
Mobile, Alabama 36601  
251-432-5511

FILED  
2018 MAR 29 PM 12:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA:  
COUNTY OF BAY:

**ARTICLES OF INCORPORATION**

**OF**

**BRIDGE HARBOR MASTER HOMEOWNERS ASSOCIATION, INC.**

A NONPROFIT CORPORATION

UNDER THE LAWS OF THE STATE OF FLORIDA

**BE IT KNOWN** that the undersigned, acting as incorporator of a nonprofit corporation under the laws of the State of Florida, and in particular, Title XXXVI, Florida Statutes does hereby adopt the following Articles of Incorporation for such nonprofit corporation (these "Articles").

**ARTICLE I**  
**NAME**

The name of the nonprofit corporation shall be Bridge Harbor Master Homeowners Association, Inc. (hereinafter referred to as the "Association").

**ARTICLE II**  
**PERIOD OF DURATION**

The existence of the Association shall commence with the filing of these Articles with the Secretary of State in Tallahassee, Florida. The period of duration of the Association shall be perpetual unless terminated according to the terms of these Articles.

**ARTICLE III**  
**PURPOSE**

The purposes for which the Association is organized are:

1. To furnish all services reasonably necessary, for the health, comfort, safety, welfare and enjoyment of the lot owners of the proposed subdivision to be known as Bridge Harbor Subdivision (the "Subdivision"), which is located on all or a portion of that certain real property located in Bay County, Florida and more particularly described on Exhibit "A" attached hereto.

2. To own, manage and control all of the common areas and improvements thereon located within the boundaries of the Subdivision which are intended to be devoted to the common use and enjoyment of the owners of lots in the Subdivision, including, but not by way of limitation, the maintenance of private easements or roads, any decorative fences, street islands and any detention pond for storm water drainage.

3. To administer, enforce and otherwise act in accordance with that certain Declaration of Conditions, Covenants and Restrictions for Bridge Harbor executed by Declarant (hereinafter defined) and recorded in the office of the Clerk of the Circuit Court of Bay County, Florida, as may be amended from time to time (the "Declaration"), to the extent provided in the Declaration.

4. To assess, collect and direct the proper disbursement of the lot owners' pro rata shares of the costs and expenses incurred in the carrying out of said purposes in accordance with these Articles, the Bylaws for the Association and the rules and regulations of the Subdivision and the Declaration.

#### ARTICLE IV GENERAL POWERS

The powers of the Association are as follows:

1. The Association shall have the power to own, accept, acquire, mortgage and dispose of real and personal property, and to obtain, invest and retain funds, in advancing the purposes stated in Article III above.

2. The Association shall have the power to transact all business being not for profit consistent with the purposes for which this Association is organized and to protect the lawful rights and interests of its members in connection therewith.

3. The Association shall have all powers granted to it in The Florida Statutes, as amended, including those powers granted to nonprofit corporations in Title XXXVI, Chapter 617, Florida Statutes, as amended.

4. The Association shall operate, maintain and manage the Stormwater Management System (as defined in the Declaration) in a manner consistent with the requirements of any applicable permits and rules, and shall assist in the enforcement of the restrictions and covenants contained in the Declaration.

5. The Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the Stormwater Management System. The assessments shall be used for the maintenance and repair of the Stormwater Management System and mitigation or preservation areas, including but not limited to work within retention areas, drainage structures and drainage easements.

ARTICLE V  
NAME AND ADDRESS OF INCORPORATOR

The name and address of the incorporator herein are as follows:

D.R. Horton, Inc.  
2842 U. S. Highway 98 West  
Santa Rosa Beach, FL 32459

ARTICLE VI  
NAME AND ADDRESS OF INITIAL PRINCIPAL OFFICE

The name and address of the initial principal office are as follows:

2842 U. S. Highway 98 West  
Santa Rosa Beach, FL 32459

ARTICLE VII  
MEMBERSHIP AND VOTING RIGHTS

There shall be only one (1) class of membership. The members of the Association shall be all of the record owners of platted lots within the Subdivision. Membership in the Association shall be established by recordation in the records of the Office of the Clerk of Bay County, Florida, a deed of conveyance transferring record title to a platted lot in the Subdivision and the delivery to the Association of an executed true copy of said deed. The owner designated by such instrument shall thereby automatically become a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any lot in the Subdivision, and shall cease as to any owner upon transfer of title from such owner to another owner.

Each member shall be entitled to one (1) vote for each lot owned. When more than one (1) person holds an interest in any lot all such persons shall be members. The vote for such lot shall be exercised as they, among themselves, shall determine, but in no event shall more than one (1) vote be cast with respect to any single lot.

ARTICLE VIII  
NONPROFIT CORPORATION

The Association shall be without capital stock, will not be operated for profit and will not distribute gains, profits or dividends to any of its members. The members of the Association shall not be personally liable for the debts, liabilities or obligations of the Association, but shall be personally liable to the Association for their pro rata share of costs and expenses that are attributable to members of the Association under these Articles, the Bylaws of the Association or the Declaration. The purposes of the Association shall be served without pecuniary profit to any director or member of the Association.

ARTICLE IX  
NAME AND ADDRESS OF INITIAL REGISTERED AGENT

The name of the initial registered agent of the Association, and the address of the initial registered office of the Association are as follows:

D.R. Horton, Inc.  
2842 U. S. Highway 98 West  
Santa Rosa Beach, FL 32459

The initial registered agent's written acceptance of appointment as a registered agent as required by s. 617.0501 of the Florida Statutes is attached hereto as Exhibit "B".

ARTICLE X  
BOARD OF DIRECTORS

Except as provided herein, the affairs of the Association shall be managed by a Board of Directors. Notwithstanding anything contained in these Articles, the Bylaws of the Association, or the Declaration to the contrary, until Turnover, D. R. Horton, Inc., a Delaware corporation (the "Declarant") shall have the sole and exclusive right to (1) appoint all of the members of the Board of Directors of the Association (subject to the rights of members other than the Declarant to elect at least one member of the Board of Directors under Section 720.307(2) of the Florida Statutes); (2) appoint all of the officers of the Association; (3) remove and replace any members of the Board of Directors of the Association; (4) appoint the members of the Architectural Review Committee ("ARC") of the Association as defined in and in accordance with the Bylaws; (5) amend these Articles and the Bylaws of the Association; and (6) take all other action on behalf of the Association and vote on all other matters required to be voted on or approved by the members of the Association. "Turnover" has the meaning set forth in the Declaration. Upon Turnover, the then-current members of the Association shall be entitled to vote on all the foregoing matters subject to any restrictions set forth in the Declaration and the Bylaws of the Association.

The initial Board of Directors of the Association shall be composed of three (3) directors, none of which must be a member of the Association. The names and addresses of the initial three (3) Directors of the Association are as follows:

	<b>NAME:</b>	<b>ADDRESS:</b>
1.	Jeff Marzello	2842 U. S. Highway 98 West Santa Rosa Beach, FL 32459
2.	Lisa Strickland	25366 Profit Drive Daphne, AL 36526

3. Shane Ikerman

25366 Profit Drive  
Daphne, AL 36526

Within sixty (60) days after Turnover, Declarant shall call a meeting of the Members for the purposes of (i) transitioning control of the Association to the Members, (ii) electing new directors to the Board, and (iii) electing new members of the ARC. After Turnover, all Directors must be members of the Association, or representatives of entities that are members of the Association, the number of directors shall be as set forth in the Bylaws and the members of the Association shall have the right to elect the Board of Directors as provided in the Bylaws. The number of directors may be changed by amendment of the Bylaws of the Association. The initial Bylaws of the Association shall be adopted by the Board of Directors. The power to alter, amend or repeal the Bylaws or adopt new Bylaws shall be vested in the Board of Directors of the Association.

#### ARTICLE XI INDEMNIFICATION

The Association shall indemnify every officer and director of the Association against any and all expenses, including counsel fees, reasonably incurred by or imposed upon any officer or director in connection with any action, suit or other proceeding (including the settlement of any such suit or proceeding, if approved by the then Board of Directors of the Association) to which he may be made a party by reason of being or having been an officer or director of the Association, whether or not such person is an officer or director at the time such expenses are incurred. The officers and directors of the Association shall not be liable to the members of the Association for any mistake of judgment, negligence or otherwise, except for their own individual willful misconduct or bad faith. The officers and directors of the Association shall have no personal liability with respect to any contract or other commitment made by them in good faith on behalf of the Association and the Association shall indemnify and forever hold each such officer and director free and harmless against any and all liability to others on account of any such contract or commitment. Any right to indemnification provided for herein shall not be exclusive of any other rights to which any officer or director of the Association may be entitled.

The directors shall exercise their powers and duties in good faith and with a view to the interest of the Association and the subdivision. No contract or other transaction between the Association and any corporation, firm or association (including the Declarant) in which one (1) or more of the directors of the Association is a director or officer or is pecuniarily or otherwise interested, shall be either void or voidable for such reason or because such director or directors are present at the meeting of the Board of Directors or any of the committee thereof which authorizes or approves the contract or transaction or because his or their votes are counted for such purpose, if any of the conditions specified in any of the following paragraph exists:

(a) The fact of the common directorate or interest is disclosed or known to the Board of Directors or a majority thereof or noted in the minutes and the Board authorizes,

approves or ratifies such contract or transaction in good faith by a vote sufficient for the purpose; and

(b) The fact of the common directorate or interest is disclosed or known to the members or a majority thereof and they approve or ratify the contract or transaction in good faith by a vote sufficient for the purpose; and

(c) The contract or transaction is commercially reasonable to the Association at the time it is authorized, ratified, approved or executed

Common or interested directors may be counted in determining the presence of a quorum at any meeting of the Board of Directors or committee thereof which authorizes, approves or ratifies any contract or transaction and may vote thereat to authorize any contract or transaction with like force and effect as if he were not such director or officer of such other corporation or not so interested.

## ARTICLE XII ASSESSMENTS

1. To provide the total sum necessary for the insurance, reserve fund for replacements, maintenance and operation of the common areas and improvements within the Subdivision, each member for each lot owned shall pay a portion of the total amount necessary for such purposes to the Association. The portion to be paid by each member for each lot owned shall be equal to a fraction, the numerator of which shall be the number of lots owned by such lot owner and the denominator of which shall be the total number of lots in the Subdivision, and which the quotient of such fraction shall be multiplied by the total sum necessary for such purposes. The total number of lots in the Subdivision may be increased from time-to-time by the Declarant in its sole and absolute discretion so long as the Declarant continues to have the right to add additional property to the Subdivision in accordance with the terms of the Declaration.

2. The amount of assessment against each member as provided under the paragraph immediately above, shall be assessed by the Association as a lien as provided in the Declaration.

3. In addition to the annual assessments authorized above, the Association may levy in any assessment year special assessments for the purposes and in the manner set forth in the Declaration, as the same may be amended from time to time.

4. Each assessment shall be assessed and shall be due and payable as provided in the Declaration and the Bylaws, and upon default or payment within such period of time, the assessment shall be a lien against each lot owned by the defaulting member and against that undivided portion of the common area owned by the defaulting member, and the Association shall be entitled to enforce the payment of said lien according to the laws of the State of Florida and to take any other actions for collection from the defaulting party or parties. Any such lien against a lot or against the common area shall be subordinate to a recorded first mortgage covering such lot.



5. Both annual and special assessments shall be collected in the time and manner specified in the Declaration or as otherwise directed by the Association's directors.

ARTICLE XIII  
MISCELLANEOUS

1. Amendment. Until Turnover, these Articles may be amended at any time and from time to time by Declarant, without the consent or approval of any of the other members of the Association. After Turnover, these Articles may be amended, subject to the terms and provisions of the Declaration, by the affirmative vote or at least sixty-seven percent (67%) of the total voting interests of all members of the Association. All amendments to these Articles become effective only upon being placed of record in the Office of the Clerk of the Circuit Court of Bay County, Florida.

2. Termination, Dissolution, or Liquidation. In the event of a termination, dissolution, or final liquidation of the Association, the responsibility for the operation and maintenance of the Stormwater Management System must be transferred to and accepted by an entity which complies with Rule 62-330.310, F.A.C., and Applicant's Handbook Volume I, Section 12.3, and be approved by any applicable water management district prior to such termination, dissolution or liquidation.

3. Incorporation by Reference. All of the terms, provisions, definitions, covenants and conditions set forth in the Declaration are hereby expressly incorporated herein by reference as if fully set forth herein. In the event of any conflict or ambiguity between the terms, provisions, definitions, covenants and conditions set forth herein in these Articles and the Declaration, then the provisions of the Declaration shall at all times control. In the event of any conflict or ambiguity between the terms, provisions, definitions, covenants and conditions set forth herein in these Articles and the Association Bylaws, then the provisions of these Articles shall at all times control.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the incorporator has executed these Articles of Incorporation, by and through its duly authorized representative, on this the 20th day of March, 2018.

D.R. Horton, Inc.

By: \_\_\_\_\_

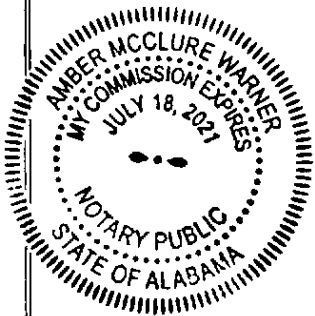
Name: Shane Kerman

As Its: Asst. Secretary

STATE OF Alabama  
COUNTY OF Baldwin

The foregoing instrument was acknowledged before me this 20th day of March, 2018 by Shane H. Kerman, as Assistant Secretary for D.R. Horton, Inc., a Delaware corporation. He/she is (check one)  personally known to me or \_\_\_\_\_ produced a \_\_\_\_\_ as identification.

[SEAL]



Amber McClure Warner  
Notary Public Signature

Amber McClure Warner  
Notary Public Printed Name

## EXHIBIT "A"

### Description Of Subdivision Property

COMMENCE AT THE NORTHWEST CORNER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 13 WEST, BAY COUNTY, FLORIDA. THENCE SOUTH 89°06'07" EAST ALONG THE NORTH LINE OF SAID SECTION 20 FOR 2532.33 FEET TO THE MOST WESTERLY CORNER OF THE PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 974, PAGE 1051; THENCE SOUTH 44°01'55" EAST ALONG THE WESTERLY LINE OF SAID PARCEL FOR 54.33 FEET TO THE SOUTH RIGHT OF WAY LINE OF BOATRACE ROAD; THENCE NORTH 89°32'58" WEST ALONG SAID SOUTH RIGHT OF WAY LINE FOR 28.03 FEET; THENCE SOUTH 44°01'55" EAST, PARALLEL WITH THE WESTERLY LINE OF SAID PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 974, PAGE 1051, FOR 598.44 FEET TO THE NORTHWESTERLY LINE OF THE PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 2138, PAGE 1875 FOR THE **POINT OF BEGINNING**. THENCE NORTH 44°01'55" WEST, PARALLEL WITH THE WESTERLY LINE OF SAID PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 974, PAGE 1051, FOR 598.44 FEET TO SAID SOUTH RIGHT OF WAY LINE OF BOATRACE ROAD; THENCE NORTH 89°32'58" WEST ALONG SAID SOUTH RIGHT OF WAY LINE FOR 60.30 FEET TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 2757, PAGE 1280; THENCE SOUTH 00°28'48" WEST FOR 65.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89°32'58" WEST FOR 60.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH 00°28'48" EAST ALONG THE WEST LINE OF SAID PARCEL FOR 65.00 FEET TO SAID SOUTH RIGHT OF WAY LINE OF BOATRACE ROAD; THENCE NORTH 89°32'58" WEST ALONG SAID SOUTH RIGHT OF WAY LINE FOR 1066.22 FEET; THENCE SOUTH 00°27'02" WEST FOR 1105.04 FEET; THENCE SOUTH 89°32'58" EAST FOR 399.56 FEET TO THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF CONSERVATION AREA A DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 3152, PAGE 224; THENCE SOUTH 05°36'50" EAST ALONG SAID NORTHERLY EXTENSION AND ALONG SAID EASTERLY LINE FOR 61.08 FEET; THENCE SOUTH 27°08'12" EAST ALONG SAID EASTERLY LINE FOR 46.36 FEET; THENCE SOUTH 56°38'17" EAST ALONG SAID EASTERLY LINE AND A PROJECTION THEREOF FOR 36.41 FEET; THENCE SOUTH 43°45'13" EAST FOR 15.22 FEET; THENCE NORTH 73°57'12" EAST FOR 9.13 FEET; THENCE SOUTH 68°08'14" EAST FOR 8.64 FEET; THENCE SOUTH 77°35'34" EAST FOR 13.57 FEET; THENCE NORTH 67°49'18" EAST FOR 34.25 FEET; THENCE NORTH 76°47'28" EAST FOR 23.33 FEET TO THE NORTHWESTERLY LINE OF CONSERVATION AREA B DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 3152, PAGE 224; THENCE ALONG THE NORTHWESTERLY LINE OF SAID CONSERVATION AREA B AS FOLLOWS: NORTH 45°47'40" EAST FOR 29.11 FEET; NORTH 57°20'57" EAST FOR 69.28 FEET; NORTH 81°56'57" EAST FOR 115.15 FEET; NORTH 58°43'20" EAST FOR 91.16 FEET; NORTH 70°26'29" EAST FOR 74.96 FEET; NORTH 50°32'08" EAST FOR 39.49 FEET; THENCE LEAVING SAID NORTHWESTERLY LINE OF CONSERVATION AREA B, NORTH 17°59'24" EAST FOR 60.65 FEET TO THE UPLAND EDGE OF CONSERVATION AREA F DESCRIBED IN BAY COUNTY OFFICIAL RECORDS BOOK 3152, PAGE 224; THENCE ALONG SAID UPLAND EDGE OF CONSERVATION AREA F AS FOLLOWS: NORTH 08°50'31" EAST FOR 22.27 FEET; NORTH

30°34'03" EAST FOR 47.21 FEET; NORTH 61°37'14" EAST FOR 39.59 FEET; NORTH 53°42'09" EAST FOR 93.82 FEET; NORTH 12°34'57" EAST FOR 35.00 FEET; NORTH 08°03'57" WEST FOR 54.67 FEET; NORTH 40°17'41" EAST FOR 59.01 FEET; NORTH 09°19'05" EAST FOR 79.53 FEET; NORTH 03°58'55" WEST FOR 65.73 FEET; NORTH 25°47'51" WEST FOR 68.33 FEET; NORTH 54°32'40" WEST FOR 74.08 FEET; NORTH 69°59'18" WEST FOR 58.49 FEET; NORTH 65°11'26" WEST FOR 51.86 FEET; NORTH 41°52'09" WEST FOR 96.52 FEET; NORTH 63°29'29" WEST FOR 17.92 FEET; SOUTH 87°30'29" WEST FOR 21.91 FEET; NORTH 88°25'35" WEST FOR 5.24 FEET; NORTH 33°11'34" WEST FOR 24.24 FEET; NORTH 85°40'07" EAST FOR 13.81 FEET; SOUTH 86°36'30" EAST FOR 50.63 FEET; SOUTH 58°31'49" EAST FOR 68.78 FEET; SOUTH 55°44'16" EAST FOR 45.63 FEET; SOUTH 71°28'15" EAST FOR 82.23 FEET; SOUTH 80°24'14" EAST FOR 97.34 FEET; SOUTH 51°18'07" EAST FOR 70.42 FEET; SOUTH 30°25'40" EAST FOR 22.44 FEET; NORTH 24°42'57" EAST FOR 6.51 FEET; SOUTH 44°01'55" EAST FOR 11.06 FEET; SOUTH 46°40'33" WEST FOR 7.74 FEET; SOUTH 32°41'10" EAST FOR 53.57 FEET; SOUTH 25°24'02" EAST FOR 63.65 FEET; THENCE LEAVING SAID UPLAND EDGE OF CONSERVATION AREA F, SOUTH 22°35'39" EAST FOR 32.05 FEET TO THE SOUTHWESTERLY EXTENSION OF THE NORTHWESTERLY LINE OF THE PARCEL DESCRIBED IN BAY COUNTY OFFICIAL RECORDS, BOOK 2138, PAGE 1875; THENCE NORTH 57°19'33" EAST ALONG SAID SOUTHWESTERLY EXTENSION AND ALONG SAID NORTHWESTERLY LINE FOR 383.07 FEET TO THE POINT OF BEGINNING, CONTAINING 31.355 ACRES, MORE OR LESS.

And any additional real property made subject to the Declaration in accordance with the terms thereof.

**EXHIBIT "B"**

**Acceptance of Appointment as Registered Agent**

I hereby accept the appointment as registered agent for Bridge Harbor Master Homeowners Association, Inc. and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

**D.R. HORTON, INC.**

By: \_\_\_\_\_

Name: \_\_\_\_\_

As is: \_\_\_\_\_

*[Handwritten Signature]*  
*Stacy H. Keenan*  
*Asst. Secretary*

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