

**Electronic Articles of Incorporation  
For**

N18000003609  
FILED  
March 30, 2018  
Sec. Of State  
tscott

PALATKA LION'S CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PALATKA LION'S CLUB, INC

**Article II**

The principal place of business address:

318 OSCEOLA ST  
PALATKA, FL. 32177

The mailing address of the corporation is:

318 OSCEOLA ST  
PALATKA, FL. 32177

**Article III**

The specific purpose for which this corporation is organized is:

A BRANCH OF LION CLUB INTERNATIONAL THAT HELPS THE  
COMMUNITY IN PREVENTING AND TREATING BLINDNESS, HEARING  
LOSS, AND DIABETES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LAURA J HINGSON  
6326 JOHNSTON AVE  
STARKE, FL. 32091

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LAURA J. HINGSON

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## **Article VI**

The name and address of the incorporator is:

LAURA HINGSON  
318 OSCEOLA ST

PALATKA, FL 32177

Electronic Signature of Incorporator: LAURA J. HINGSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LAURA J HINGSON  
6326 JOHNSTON AVE  
STARKE, FL. 32091

Title: VP  
TOMMIE J JENKINS  
PO BOX 1555  
INTERLACHEN, FL. 32148

Title: TREA  
SUSAN M HOLLAND  
115 CREEKSIDE RD  
SATSUMA, FL. 32189

Title: SEC  
SUSAN A MASTERS  
150 RIVERSHORE DR  
SAN MATEO, FL. 32187

## **Article VIII**

The effective date for this corporation shall be:

03/25/2018