

# **Electronic Articles of Incorporation For**

N18000003529  
FILED  
March 29, 2018  
Sec. Of State  
sprather

ANGELS CHILDREN FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ANGELS CHILDREN FOUNDATION, INC

## **Article II**

The principal place of business address:

80 SW 8TH STREET  
2000  
MIAMI, FL. US 33130

The mailing address of the corporation is:

80 SW 8TH STREET  
2000  
MIAMI, FL. US 33130

## **Article III**

The specific purpose for which this corporation is organized is:

TO HELP ABUSED CHILDREN AND WOMEN

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

## **Article V**

The name and Florida street address of the registered agent is:

LUIS PRADA  
80 SW 8TH STREET  
2000  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS PRADA

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## **Article VI**

The name and address of the incorporator is:

LUIS PRADA  
80 SW 8TH STREET, SUITE 2000  
2000  
MIAMI, FL 33130

Electronic Signature of Incorporator: LUIS PRADA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUIS PRADA  
80 SW 8TH STREET  
MIAMI, FL. 33130 US

Title: VP  
XAVIER A CACERES  
80 SW 8TH STREET, SUITE 2000  
MIAMI, FL. 33130 US

Title: AD  
LUIS PRADA  
80 SW 8TH STREET, SUITE 2000  
MIAMI, FL. 33130 US

## **Article VIII**

The effective date for this corporation shall be:

03/26/2018