

**Electronic Articles of Incorporation
For**

N18000003464
FILED
March 28, 2018
Sec. Of State
sprather

LITTLE ME INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LITTLE ME INC

Article II

The principal place of business address:

4918 20TH STREET CT E
UNIT B
BRADENTON, FL. US 34203

The mailing address of the corporation is:

4918 20TH STREET CT E
UNIT B
BRADENTON, FL. US 34203

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT FAMILIES EXPERIENCING UNEXPECTED PREMATURE
BIRTHS. ALSO TO RAISE AND BRING MORE AWARENESS FOR
PREMATURE NEWBORNS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LASHAWNA C MITCHELL
4918 20TH STREET CT E
UNIT B
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LASHAWNA MITCHELL

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Article VI

The name and address of the incorporator is:

LASHAWNA MITCHELL
4918 20TH STREET CT E
UNIT B
BRADENTON, FL 34203

Electronic Signature of Incorporator: LASHAWNA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LASHAWNA C MITCHELL
4918 20TH STREET CT E
BRADENTON, FL. 34203 UN

Title: VP
FRANNY L MITCHELL JR
4918 20TH STREET CT E
BRADENTON, FL. 34203 UN

Article VIII

The effective date for this corporation shall be:

03/23/2018