Electronic Articles of Incorporation For

N18000003418 FILED March 26, 2018 Sec. Of State tjschroeder

ROJAS COMMUNITY SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROJAS COMMUNITY SERVICES INC

Article II

The principal place of business address:

1825 CHILEAN LANE WINTER PARK, FL. 32792

The mailing address of the corporation is:

1825 CHILEAN LANE WINTER PARK, FL. 32792

Article III

The specific purpose for which this corporation is organized is:

A SERVICE ORGANIZATION THAT PROVIDES HELP TO THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

INGRID E GUERRA-ROJAS 1825 CHILEAN LANE WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: INGRID GUERRA-ROJAS

Article VI

The name and address of the incorporator is:

INGRID GUERRA-ROJAS 1825 CHILEAN LN

WINTER PARK, FL 32792

Electronic Signature of Incorporator: INGRID GUERRA-ROJAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P INGRID E GUERRA-ROJAS 1825 CHILEAN LN WINTER PARK, FL. 32792

Title: VP VALERIA I ROJAS GUERRA 1825 CHILEAN LN WINTER PARK, FL. 32792

Title: TREA JAHVED ROJAS 1825 CHILEAN LN WINTER PARK, FL. 32792

Article VIII

The effective date for this corporation shall be:

03/30/2018

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