

**Electronic Articles of Incorporation
For**

N18000003412
FILED
March 26, 2018
Sec. Of State
sprather

EMPOWERING YOUTH THROUGH SPORTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMPOWERING YOUTH THROUGH SPORTS INC.

Article II

The principal place of business address:

5320 WATER CREEK DR.
WINDERMERE, FL. 34786

The mailing address of the corporation is:

P.O. BOX 681250
ORLANDO, FL. 32868

Article III

The specific purpose for which this corporation is organized is:

HELPING YOUTH ACHIEVE EXCELLENCE THROUGH SPORTS. EMPOWERING
AND EDUCATING YOUNG PEOPLE ON HOW TO REACH THEIR GOALS IN
LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK JONES
9115 PRISTINE CIRCLE
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARK JONES

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Article VI

The name and address of the incorporator is:

MARK JONES
P.O. BOX 681250

ORLANDO, FL 32868

Electronic Signature of Incorporator: MARK JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK JONES
P.O. BOX 681250
ORLANDO, FL. 32868

Title: DIR
JONES DAVID
1712 LARKSPUR TRAIL
SIOUX FALLS, SD. 57106

Title: M
RYAN KELLY
P.O. BOX 681250
ORLANDO, FL. 32868

Article VIII

The effective date for this corporation shall be:

03/26/2018