Electronic Articles of Incorporation For

N18000003397 FILED March 26, 2018 Sec. Of State

QUANTUM VEGAN FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

QUANTUM VEGAN FOUNDATION INC.

Article II

The principal place of business address:

863 NE 30TH STREET OAKLAND PARK, FL. 33334

The mailing address of the corporation is:

863 NE 30TH STREET OAKLAND PARK, FL. 33334

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NON PROFIT IS TO RAISE MONEY TO ALLIVIATE ANIMAL SUFFERING, TEACHING ABOUT LIVING A SUSTAINABLE LIFE AND CREATING AN ANIMAL SANCTUARY. WHILE GOVERNED BY SECTION 501 (C)(3) SECTION OF THE IRS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA CLINE-MURPHY 863 NE 30TH STREET OAKLAND PARK, FL. 33334

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA CLINE MURPHY

N18000003397 FILED March 26, 2018 Sec. Of State tscott

Article VI

The name and address of the incorporator is:

SANDRA CLINE MURPHY 863 NE 30TH STREET

OAKLAND PARK, FL 33334

Electronic Signature of Incorporator: SANDRA CLINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SANDRA CLINE-MURPHY 863 NE 30TH STREET OAKLAND PARK, FL. 33334 US

Title: VP ANTHONY F MURPHY II 863 NE 30TH STREET OAKLAND PARK, FL. 33334

Title: O NIA CYPRESS MISS 863 NE 30TH STREET OAKLAND PARK, FL. 33334

Title: O CAROLINA U 863 NE 30TH STREET OAKLAND PARK, FL. 33334

Article VIII

The effective date for this corporation shall be:

03/26/2018