

**Electronic Articles of Incorporation
For**

N18000003395
FILED
March 26, 2018
Sec. Of State
tscott

ELITE TRANSITION SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELITE TRANSITION SERVICES INC.

Article II

The principal place of business address:

1713 JILLIAN RD
BRANDON, FL. US 33510

The mailing address of the corporation is:

1713 JILLIAN RD
BRANDON, FL. US 33510

Article III

The specific purpose for which this corporation is organized is:

A CHARITY AND VETERANS SERVICE ORGANIZATION THAT OFFERS A
VARIETY OF PROGRAMS, SERVICES AND EVENTS FOR VETERANS,
RETIREEES, SPOUSES AND DEPENDENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERNEST W MOORE
1713 JILLIAN RD
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ERNEST W MOORE

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Article VI

The name and address of the incorporator is:

ERNEST W MOORE
1713 JILLIAN RD

BRANDON FL 33510

Electronic Signature of Incorporator: ERNEST W MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ERNEST W MOORE
1713 JILLIAN RD
BRANDON, FL. 33510 US

Title: VP
KYLE S LEE
9909 AZALEA BLOOM WAY APT 301
RIVERVIEW, FL. 33578 US

Title: COO
JEFFREY A LODICK
2420 CUMBERLAND CLIFF DR.
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

03/25/2018