

# **Electronic Articles of Incorporation For**

**N18000003391  
FILED  
March 26, 2018  
Sec. Of State  
tscott**

HOPPS AFFORDABLE HOUSING CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HOPPS AFFORDABLE HOUSING CORP

## **Article II**

The principal place of business address:

3005 E CARACAS ST  
TAMPA, FL. 33610

The mailing address of the corporation is:

3005 E CARACAS ST  
TAMPA, FL. 33610

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE AFFORDABLE AND ECONOMICAL HOUSING TO PEOPLE IN  
OUR AREA WITH THE RESOURCES THAT ARE AVAILABLE. PURCHASE,  
CONSTRUCT AND REHAB HOMES FOR THOSE CHOSEN TO PARTICIPATE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

VICTORIA HOPPS  
3005 E CARACAS ST  
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: VICTORIA HOPPS

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## **Article VI**

The name and address of the incorporator is:

VICTORIA HOPPS  
3005 E CARACAS ST

TAMPA, FL 33610

Electronic Signature of Incorporator: VICTORIA HOPPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
VICTORIA HOPPS  
3005 E CARACAS ST  
TAMPA, FL. 33610

## **Article VIII**

The effective date for this corporation shall be:

03/25/2018