

**Electronic Articles of Incorporation
For**

N18000003384
FILED
March 26, 2018
Sec. Of State
tscott

SMF FAMILY FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMF FAMILY FOUNDATION CORP

Article II

The principal place of business address:

16921 NE 6TH AVE
NORTH MIAMI BEACH, FL. UN 33162

The mailing address of the corporation is:

16921 NE 6TH AVE
NORTH MIAMI BEACH, FL. UN 33162

Article III

The specific purpose for which this corporation is organized is:

CHARITY GIVE AWAY THANKS GIVING FOOD DRIVE AND FREE AID
WHEN ABLE AND NEEDED. WORKING
WITH OTHER NON PROFIT
ORGANIZATIONS THROUGH OUT
THE CITY OF MIAMI

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUDITH L FRANCOIS
20653 NE 7TH CT
MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JUDITH L FRANCOIS

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Article VI

The name and address of the incorporator is:

JUDITH L FRANCOIS
20653 NE 7TH CT

NORTH MIAMI BEACH

Electronic Signature of Incorporator: JUDITH L FRANCOIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVE L FRANCOIS
20653 NE 7TH CT
MIAMI, FL. 33179

Title: MGR
RHAMOD S FRANCOIS
20653 NE 7TH CT
MIAMI, FL. 33179

Article VIII

The effective date for this corporation shall be:

03/20/2018