Electronic Articles of Incorporation For

N18000003352 FILED March 23, 2018 Sec. Of State sprather

T&L ROBERTSON FAMILY REUNION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

T&L ROBERTSON FAMILY REUNION INC.

Article II

The principal place of business address:

1441 NW 33RD WAY FORT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

PO BOX 4852 FORT LAUDERDALE, FL. US 33338

Article III

The specific purpose for which this corporation is organized is: FAMILY REUNION

Article IV

The manner in which directors are elected or appointed is: APPOINTED AT THE END OF EACH REUNION

Article V

The name and Florida street address of the registered agent is:

ANTHONY JACKSON 1441 NW 33RD WAY FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY JACKSON

Article VI

The name and address of the incorporator is:

APRIL JACKSON 3207 JUNIPER DRIVE

KENNESAW, GA 30144

Electronic Signature of Incorporator: APRIL JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANTHONY JACKSON 1441 NW 33RD WAY FORT LAUDERDALE, FL. 33311 US

Title: TREA APRIL JACKSON 3207 JUNIPER DRIVE KENNESAW, GA. 30144 US

Title: SEC ALPHONSO JACKSON 1441 NW 33RD WAY FORT LAUDERDALE, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

03/21/2018

N18000003352 FILED March 23, 2018 Sec. Of State sprather