Electronic Articles of Incorporation For

N18000003203 FILED March 21, 2018 Sec. Of State tscott

INSTRUMENTS AT THE SHOP INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INSTRUMENTS AT THE SHOP INC.

Article II

The principal place of business address:

14707 NW 147TH AVE ALACHUA, FL. 32615

The mailing address of the corporation is:

14707 NW 147TH AVE ALACHUA, FL. 32615

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE DAY PROGRAMS, TRAINING AND EMPLOYMENT FOR PEOPLE WITH DISABILITIES AND AT RISK YOUTHS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM J SMITH 14707 NW 147TH AVE ALACHUA, FL. 32615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM J SMITH

Article VI

The name and address of the incorporator is:

WILLIAM J SMITH 14707 NW 147TH AVE

ALACHUA, FLORIDA 32615

Electronic Signature of Incorporator: WILLIAM J SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO WILLIAM J SMITH 14707 NW 147TH AVE ALACHUA, FL. 32615 US

Title: CFO MARY L GIBSON 14707 NW 147TH AVE ALACHUA, FL. 32615 US

Title: COO AMY BRUGGER 1680 SW 105TH STREET TRENTON, FL. 32693 US

Article VIII

The effective date for this corporation shall be:

03/19/2018

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