Electronic Articles of Incorporation For

N18000003160 FILED March 21, 2018 Sec. Of State tscott

HEALTHY PARISH INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEALTHY PARISH INC.

Article II

The principal place of business address:

1192 BAYVIEW WAY WELLINGTON, FL. 33414

The mailing address of the corporation is:

1192 BAYVIEW WAY WELLINGTON, FL. 33414

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HEALTH SERVICES TO UNDER-SERVED FAMILIES

Article IV

The manner in which directors are elected or appointed is:
BY MEMBER VOTING SELECTION

Article V

The name and Florida street address of the registered agent is:

CARLENE H WILLIAMS 1192 BAYVIEW WAY WELLINGTON, FL. 33414

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLENE WILLIAMS

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Article VI

The name and address of the incorporator is:

CARLENE H WILLIAMS 1192 BAYVIEW WAY

WELLINGTON FL. 33414

Electronic Signature of Incorporator: CARLENE WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLENE WILLIAMS 1192 BAYVIEW WAY WELLINGTON, FL. 33414

Title: VP BRIDGETTE F GRAVES 3931 SABAL WAY FORT PIERCE, FL. 34981

Title: MM HARRIS SOPHIA 1165 E 49 ST. BROOKLYN, NY. 11234

Title: MM ANTHONY N NELSON 20 LOMBARDY PLACE MAPLE WOOD, NJ. 07040

Article VIII

The effective date for this corporation shall be:

05/01/2018