

**Electronic Articles of Incorporation
For**

N18000003159
FILED
March 21, 2018
Sec. Of State
tscott

SOUTH FLORIDA HEALTHY SPINES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA HEALTHY SPINES INC

Article II

The principal place of business address:

10261 SW 13TH ST
PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

10261 SW 13TH ST
PEMBROKE PINES, FL. 33025

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL RESOURCES, SPINAL, POSTURAL AND
NERVE SCREENINGS, AS WELL AS ADMINISTER AFFORDABLE
CHIROPRACTIC CARE TO LOW INCOME FAMILIES AND INDIVIDUALS OR
THOSE EXPERIENCING FINANCIAL HARDSHIP AND OTHER MEDICAL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAAN S DHANJAL
10261 SW 13TH ST
PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MAAN DHANJAL

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Article VI

The name and address of the incorporator is:

MAAN DHANJAL
10261 SW 13TH ST

PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: MAAN DHANJAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DR
MAAN S DHANJAL
10261 SW 13TH ST
PEMBROKE PINES, FL. 33025

Article VIII

The effective date for this corporation shall be:

03/16/2018