

**Electronic Articles of Incorporation
For**

N18000003150
FILED
March 20, 2018
Sec. Of State
tscott

HORNER'S SYNDROME: AWARENESS, ACTION & ADVOCACY
FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HORNER'S SYNDROME: AWARENESS, ACTION & ADVOCACY
FOUNDATION, INC.

Article II

The principal place of business address:

11270 RANCH CREEK TERRACE
APT. 111
BRADENTON, FL. US 34211

The mailing address of the corporation is:

11270 RANCH CREEK TERRACE
APT. 111
BRADENTON, FL. US 34211

Article III

The specific purpose for which this corporation is organized is:

INCREASE AWARENESS, EDUCATION & UNDERSTANDING OF THE SIGNS,
SYMPTOMS, TREATMENTS, RECOVERY CHALLENGES & LIFESTYLE
CHANGES AS A RESULT OF HORNER'S SYNDROME IN ADDITION TO
FACILITATING ACCESS TO EDUCATION, MEDICAL FUNDING &
SUPPORT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JULIE A PEIRCE
11270 RANCH CREEK TERRACE
APT. 111
BRADENTON, FL. 34211

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JULIE PEIRCE

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Article VI

The name and address of the incorporator is:

JULIE PEIRCE
11270 RANCH CREEK TERRACE
APT. 111
BRADENTON, FL 34211

Electronic Signature of Incorporator: JULIE PEIRCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JULIE PEIRCE
11270 RANCH CREEK TERRACE, APT. 111
BRADENTON, FL. 34211 US

Title: TREA
JAYMIE SMITH
13420 3RD AVENUE NE
BRADENTON, FL. 34212 US

Title: SECR
KRISTINA TAYLOR
308 FAREHAM DRIVE
VENICE, FL. 34293 US

Article VIII

The effective date for this corporation shall be:

03/15/2018