## N18000003117

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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

	_				
NAME OF CORPORATI	Juno Beach Police	Foundation			
DOCUMENT NUMBER:	N18000003117				
The enclosed Articles of An	nendment and fee are sub	mitted for filing.			
Please return all correspond	ence concerning this matt	er to the following:			
Thomas F. Murphy					
	·	(Name of Contact	Person)		
Juno Beach Police Found	dation				
		(Firm/ Compa	uny)		<del></del>
340 Ocean Drive					
		(Address)			<del></del>
Juno Beach, FL 33408					
		(City/ State and Zi	p Code)		<del></del>
tmurphy@jbpf.info					72 W
Е	-mail address: (to be used	for future annual r	eport notificat	tion)	
For further information conc	erning this matter, please	call:			128 128
Thomas F. Murphy			561	719-5547	P.K
	(Name of Contact Person		(Area Code	c) (Daytime Telephone Number	1 4: 53
Enclosed is a check for the f	ollowing amount made pa	yable to the Florida	a Department o	of State:	<b>(a)</b> (2) (5)
<b>■ \$</b> 35 Filing Fcc	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fe Certified Copy (Additional copy enclosed)	Cer vis Cer (Ad	2.50 Filing Fee tificate of Status tified Copy Iditional Copy is closed)	

**Mailing Address** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

of

Juno Beach Police Foundation		
(Name of Corporation as	currently filed with the Flo	rida Dept. of State)
N18000003117		
(Documen	t Number of Corporation (if k	nown)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not Fo	or Profit Corporation adopts the following
A. If amending name, enter the new name of the co	rporation:	
		The new
name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name.	orporation or incorporate	a or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD		
(Trincipal Office dualess in OST DE A STREET ADD	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
		<u> </u>
		=
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.	<b>v</b> n	L# 28
(Fraumg saures) MAT BE AT OST OFFICE BO.	œ/	-P
		P. F.
D. If amending the registered agent and/or register	ad affice address in Flarida	enter the name of the
new registered agent and/or the new registered		enter the name of the
Name of New Registered Agent:		
_	Œ	lorida street address)
New Registered Office Address:	·-	,
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Reg	istered Agent:	
I hereby accept the appointment as registered agent.	I am familiar with and accept	the obligations of the position.
	Simple CAL Design	tered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) X Change	PD	MURPHY, THOMAS F	340 OCEAN DRIVE
Add			JUNO BEACH, FL 33408
Remove			
2) X Change	VD	WHEELER, LEWIS P	340 OCEAN DRIVE
Add			JUNO BEACH, FL 33408
Remove			
3) X Change	TD	LUTHER, JON L	340 OCEAN DRIVE
Add			JUNO BEACH, FL 33408
Remove			
4) Change	SD	ROONEY, JOSEPH A	340 OCEAN DRIVE
X Add			JUNO BEACH, FL 33408
Remove			
5) Change	D	HOFFMAN, DAWN D	340 OCEAN DRIVE
X Add			JUNO BEACH, FL 33408
Remove			
6) Change	D	LARGE, JOHN R	340 OCEAN DRIVE
X Add			JUNO BEACH, FL 33408
Remove			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	<u>nes</u>	
Type of Action (Check One)	Title	Name	Address
I) Change	<u>D</u>	UNDERWOOD III, RAYMOND	340 OCEAN DRIVE
X Add			JUNO BEACH, FL 33408
Remove			
2) Change			
Add			
Remove			
3 ) Change			
Add			
Remove			
4) Change	<del></del>		
Add			<del></del>
Remove			
5) Change			
Add			
Remove			
6) Change			<del></del>
Add			
Remove			

E. If amending or adding additional Arti (attach additional sheets, if necessary).	(Be specific)		
			· · · · · · · · · · · · · · · · · · ·
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		· <del>·</del>	

	June 8, 2018	
The	n data of sook amendmental adaption.	if other than the
date	this document was signed.	ozioi didii diç
Eff	ective date <u>if applicable</u> :	
	(no more than 90 days after amendment file date)	
Not doc	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be ument's effective date on the Department of State's records.	listed as the
Add	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  THOMAS F. MURPHY  (Typed or printed name of person signing)	
	PRESIDENT AND DIRECTOR  (Title of person signing)	
	(Time of person signing)	