

**Electronic Articles of Incorporation
For**

N18000003111
FILED
March 20, 2018
Sec. Of State
dlokeefe

WB VIPERS BASEBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WB VIPERS BASEBALL INC

Article II

The principal place of business address:

7237 VIA ABRUZZI
LAKE WORTH, FL. US 33467

The mailing address of the corporation is:

7237 VIA ABRUZZI
LAKE WORTH, FL. US 33467

Article III

The specific purpose for which this corporation is organized is:

COLLECT AND DISBURSE FUNDS FROM MEMBERS FOR THE OPERATION
OF A NON PROFIT YOUTH BASEBALL TEAM. A SEMI ANNUAL BUDGET
CREATED BY DIRECTOR WILL BE GIVEN TO MEMBERS.EACH MEMBER
WILL OWE THEIR SHARE OF THE BUDGET FOR THE SEASONS
EXPENSES

Article IV

The manner in which directors are elected or appointed is:

AS ELECTED BY ITS MEMBERS DURING ANNUAL MEMBERS MEETING

Article V

The name and Florida street address of the registered agent is:

CHARLES J MARRALE
7237 VIA ABRUZZI
LAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES J MARRALE

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Article VI

The name and address of the incorporator is:

CHARLES J MARRALE
7237 VIA ABRUZZI

LAKE WORTH, FL, 33467, US

Electronic Signature of Incorporator: CHARLES J MARRALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
CHARLES MARRALE
7237 VIA ABRUZZI
LAKE WORTH, FL. 33467 US

Article VIII

The effective date for this corporation shall be:

03/15/2018