# **Electronic Articles of Incorporation For**

N18000003105 FILED March 20, 2018 Sec. Of State dlokeefe

A1 COMMUNITY OUTREACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
A1 COMMUNITY OUTREACH INC

# **Article II**

The principal place of business address:

10123 E SLIGH AVE TAMPA, FL. US 33610

The mailing address of the corporation is:

10123 E SLIGH AVE TAMPA, FL. US 33610

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES, INCLUDING PURPOSES OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT UNDER SECTION 501(C)(3) OF THE IRS CODE OR ANY FUTURE TAX CODE

### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

EUREKA SPRINGS FIRST BAPTIST CHURCH INC 10123 E SLIGH AVE TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROLANDCOLLEY

# **Article VI**

The name and address of the incorporator is:

GRISEL RUIZ 10123 E SLIGH AVE

TAMPA, FL 33610

Electronic Signature of Incorporator: GRISELRUIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EUREKA SPRINGS FIRST BAPTIST CHURCH INC 10123 E SLIGH AVENUE TAMPA, FL. 33610 US

## **Article VIII**

The effective date for this corporation shall be:

03/15/2018

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