Electronic Articles of Incorporation For

N18000003066 FILED March 19, 2018 Sec. Of State tjschroeder

BRANDON PAUL MEMORIAL FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRANDON PAUL MEMORIAL FOUNDATION INC

Article II

The principal place of business address:

430 CORNISH POINT LECANTO, FL. 34461

The mailing address of the corporation is:

P O BOX 856 LECANTO, FL. 34460

Article III

The specific purpose for which this corporation is organized is:
SCHOLARSHIPS FOR HIGH SCHOOL STUDENTS PURSUING A COLLEGE DEGREE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERIC G NELSON 430 CORNISH POINT LECANTO, FL. 34461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIC G NELSON

Article VI

The name and address of the incorporator is:

ERIC G NELSON 430 CORNISH POINT

LECANTO FL 34461

Electronic Signature of Incorporator: ERIC G NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRADLEY PAUL 7425 W SEVEN RIVERS DR CRYSTAL RIVER, FL. 34429

Title: VP ERIC G NELSON 430 N CORNISH PT LECANTO, FL. 34461

Title: T ERIC C NELSON 6553 GULFGATE PLACE APT 346 SARASOTA, FL. 34231

Title: S RYAN TRAVERS 8773 E SWEETWATER DR INVERNESS, FL. 34450 N18000003066 FILED March 19, 2018 Sec. Of State tjschroeder