N18 00000 3022

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | ldress) | |
| (Ac | ldress) | |
| | ty/State/Zip/Phone | . #N |
| | WAIT | _ |
| ☐ PICK-UP | ☐ WAN | L] MAIL |
| (Bu | isiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | - |
| | | |
| | | |
| | | |
| - | | |
| | Office Use Onl | ly |



200346844052

06/25/20--01031--015 **35.00

JUL 0 0 2020

D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: DAKSHIN VRINDAVAN US N 18000003022 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: SRIDHAR RANGHWAMY coller SR.Z. (Firn/ Company) 5820 MURRAY DRIVE A43 PANK PIECO APT HONAHW, Sc 29410-2899 (City/State and Zip Code) TRIDHAR. RANGIBWAHY & 64AIL. COM
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call; SRIDHAR RANGOVANY celled SN/ at 843 - 323 - 1219

(Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: DS52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status Certified Copy (Additional copy is enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

nt.

| | TIN VI | RINDAVA | v INCで |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|----------------------------|
| (Name of Corporation as currently filed with the F | lorida Dept, of State |) | · |
| | N 180 | 000030. | 22_ |
| (Documen | t Number of Corpora | tion (if known) | |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | Statutes, this <i>Florid</i> | a Not For Profit Corporati | ion adopts the following |
| A. If amending name, enter the new name of the co | orporation: | | |
| name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name. | corporation" or "ince | orporated" or the abbrevia | The new ''Corp." or "Inc." |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD | <u>:</u> (RESS) | | ·-· |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO. | <u> </u> | | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered (| ed office address in office address: | Florida, enter the name o | f the |
| Name of New Registered Agent: | | | |
| <u>New Registered Office Address</u> : | | (Florida street address) | |
| | | , Flo | rida |
| | (City) | | Cip Code) |
| New Registered Agent's Signature, if changing Regi- hereby accept the appointment as registered agent. I | stered Agent: am familiar with and | l accept the obligations of t | he position. |
| · | Signature of Nev | v Registered Agent, if chang | ging |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T - Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | PT John D V Mike John S SV Sally S | ones | |
|-----------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|------------------|
| Type of Action (Check One) | Title | <u>Name</u> | Address |
| 1)Change S& | CROTART | RAJEEV MENON | 525 APPERSON WAY |
| Remove | | | GA 30024 |
| 2) Change Add | | | |
| Remove 3) Change Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5)ChangeAdd | | | |
| Remove | | | |
| Change Add | - · · | | |
| Remove | | | |
| If amending or addinational sheet | | icles, enter change(s) here: (Be specific) | |
| | | | |
| | | | |

| | ······································ |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| • | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | ************************************** |
| date of each amendment(s) adoption: this document was signed. | MARCH 11'2020, if other than the |
| :tive date <u>if applicable</u> : | MARCH) 1 2020 90 days after amendment file date) |
| | 90 days after amendment file date) |
| If the date inserted in this block does not meet the ent's effective date on the Department of State's i | e applicable statutory filing requirements, this date will not be listed as the records. |
| on of Amendment(s) (CHECK O | NE) |

c amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) s/were sufficient for approval.

| | nembers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors. |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated | MAY 27'2020 |
| Signa | R. Sollon |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | SRIDHAR RANGAWAMY (Typed or printed name of person signing) |
| | PRESIDONT-P. |
| | (Title of person signing) |