

Electronic Articles of Incorporation For

**N18000003007
FILED
March 19, 2018
Sec. Of State
tjschroeder**

HERITAGE PINES SPORTSMEN'S CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HERITAGE PINES SPORTSMEN'S CLUB, INC.

Article II

The principal place of business address:

11524 SCENIC HILLS BOULEVARD
HUDSON, FL. US 34667

The mailing address of the corporation is:

11444 BARONWOOD COURT
HUDSON, FL. US 34667

Article III

The specific purpose for which this corporation is organized is:

BRINGING TOGETHER PEOPLE WITH COMMON INTEREST, FOR
VOLUNTARY PARTICIPATION, IN SPORTS RELATED ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK A MORTILLO CPA
11444 BARONWOOD COURT
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK A. MORTILLO, CPA

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Article VI

The name and address of the incorporator is:

HOWARD STRINGER
18430 BENT PINE DRIVE

HUDSON, FL 34667

Electronic Signature of Incorporator: HOWARD STRINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
WILLIAM PIZZI
2309 SPRING HILL DRIVE
SPRING HILL, FL. 34606

Title: VP
CHARLES R SKINNER
11719 SPINDRIFT LOOP
HUDSON, FL. 34667

Title: TREA
ALAN KNAUST
18552 QUEENS BROOKS COURT
HUDSON, FL. 34667

Title: SECR
FRANK SCARFI
11051 EAGLE BEND DRIVE
HUDSON, FL. 34667 US

Article VIII

The effective date for this corporation shall be:

03/20/2018