

**Electronic Articles of Incorporation
For**

N18000002973
FILED
March 15, 2018
Sec. Of State
tjschroeder

RESCUE ME ANIMAL CHARITY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RESCUE ME ANIMAL CHARITY CORPORATION

Article II

The principal place of business address:

2610 ASHTON RD
SARASOTA, FL. 34231

The mailing address of the corporation is:

2610 ASHTON RD
SARASOTA, FL. 34231

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE GIVING TO ANIMAL SHELTERS VIA FUNDS FROM BOOK
PROCEEDS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PALMER ACCOUNTING GROUP, PA
5652 MARQUESAS CIR
SARASOTA, FL. 34233

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIAN PALMER, CPA

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Article VI

The name and address of the incorporator is:

BRIAN PALMER, CPA
5652 MARQUESAS CIR

SARASOTA, FL 34233

Electronic Signature of Incorporator: BRIAN PALMER, CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANCOISE SPECK
2610 ASHTON RD
SARASOTA, FL. 34231

Title: VP
ELIZABETH SUBLETTE
642 OHIO PLACE
SARASOTA, FL. 34236

Title: S,T
SUZIE HOLT
3250 CASEY KEY RD
NOKOMIS, FL. 34275

Article VIII

The effective date for this corporation shall be:

03/10/2018