# **Electronic Articles of Incorporation For**

N18000002972 FILED March 15, 2018 Sec. Of State tjschroeder

COALITION FOR LOWER LIMB CONDITIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

COALITION FOR LOWER LIMB CONDITIONS, INC.

# **Article II**

The principal place of business address:

3900 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL. US 32216

The mailing address of the corporation is:

PO BOX 57997 JACKSONVILLE, FL. US 32241

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE MEDICAL EDUCATION EVENTS FOR PHYSICIANS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DAVID PITTMAN 3900 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID PITTMAN

# **Article VI**

The name and address of the incorporator is:

DAVID PITTMAN 3900 UNIVERSITY BLVD. SOUTH

JACKSONVILLE FL 32216

Electronic Signature of Incorporator: DAVID PITTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KATE PERKINS 3900 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL. 32216 US

Title: VP DAVID PITTMAN 3900 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL. 32216 US

Title: VP MAJDI ASHCHI 3900 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL. 32216 N18000002972 FILED March 15, 2018 Sec. Of State tjschroeder