Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000404605 3)))



H230004046053ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:__

COR AMND/RESTATE/CORRECT OR O/D RESIGN NATALIIA'S HOUSE, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu Corporate Filing Menu

Help

Articles of Amendment to Articles of Incorporation of

| NATALIIA'S HOUSE, INC. | | |
|-------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|
| Name of Corporation as currently filed with the Florida I | Dept. of State) | · - |
| N18000002959 | | |
| (Document Numb | er of Corporation (if) | known) |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | s, this <i>Florida Not F</i> | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat | ion: | |
| name must be distinguishable and contain the word "corporal "Company" or "Co," may not be used in the name. | ion" or "incorporate | The new d'or the abbreviation "Corp," or "Inc." |
| B. Enter new principal office address, if applicable: | | 202 |
| (Principal office address MUST BE A STREET ADDRESS) |) | 2028 DEC 13 AM 10 |
| | | |
| | | 13 |
| C. Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | <u> </u> |
| | | |
| | | |
| D. If amending the registered agent and/or registered offic | g address in Florida | , enter the name of the |
| new registered agent and/or the new registered office a | | |
| Name of New Registered Agent: | | |
| | | |
| · | ·F | lorida street address) |
| New Registered Office Address: | | |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered | Agent: | |
| hereby accept the appointment as registered agent. I am fan | | t the obligations of the position. |
| | | |
| | | |
| Sa | mature of New Regis. | tered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add

| Example: X Change X Remove X Add | | Doc Jones Smith | | |
|-----------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------------------------|------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Aødres</u> s | |
| 1) Change Add | DP <u>S1</u> | James Price | 7901 4th St N STE 300 St. Petersburg FL 33702 | |
| 2) Change Add | DPST | Chelsea Flowers | 7901 4th St N STE 300 St. Petersburg FL 33702 | ·[7] |
| Remove 3) Remove Add Remove | <u></u> | | <u> </u> | 1 |
| 4) Change Add Remove | | | AH 10. | |
| 5/ Change Add Remove | | | | |
| 6)ChangeAdd | - | | | |
| | dding additional A sheets, if necessary) | rticles, enter change(s) here: . (Be specific) | | |
| | | | | |
| | | | | |

| | 2027 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| | 2023 DEC 13 |
| | 5555 110 |
| | 7151 |
| | |
| | |
| | |
| | |
| The date of each amendment(s) adoption: date this document was signed. | , if other than the |
| Effective date if applicable: Ino more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records. | date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |

Page: 4/5

From: Registered Agents Inc.

Fax: 8134365206

2/13/2023 11:20,49 PST

To: 18506176380

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| 2/13/2023 11:20:49 PST |
|------------------------|

To. 18506176380

Page, 5/5

From: Registered Agents Inc.

Fax: 8134365206

| Dated | 11/27/2023 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signatu | re 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | James Price |
| | (Typed or printed name of person signing) |
| | |

2023 DEC | 3 AM | 10: | |