Division of Corporations Electronic Filing Cover Sheet

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(((H18000163473 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : BROAD AND CASSEL (BOCA RATOM)

Account Number : 076376001555 Phone : (561) 483-7000 Fax Number : (561)483-7321

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

BrianBlythe@forestargroup.com

## COR AMND/RESTATE/CORRECT OR O/D RESIGN PALISADES COMMUNITY ASSOCIATION, INC.

| Certificate of Status | 0       |
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Electronic Filing Menu

Corporate Filing Menu

Help

Broad and Cassel 5/29/2018 3:17:28 PM PAGE 2/006 Fax Server

7

| No.  |   | COVER LETT   | <u>er</u>   |   |
|--|---|--|---|---|
| TO: Amendment Section<br>Division of Corporations                        |   |  |   |   |
| NAME OF CORPORATION:   | Palisades Community                       | Association, Inc.  |   |   |
| DOCUMENT NUMBER:   | N18000002950                              |  |   |   |
| The enclosed Articles of Amena   | lment and fee are subm                    | nitted for filing.   |   |   |
| Please return all correspondence   | concerning this matter                    | r to the following:  |   |   |
| Brian Blythe   |   |  |   |   |
|  |   | (Name of Contact P   | erson)  |   |
| Forestar (USA) Real Estate Gro   | oup, Inc.                                 |  |   |   |
|  |   | (Firm/ Compan  | y.)   |   |
| 3330 Cumberland Bivd., Ste. 2  | 75  |  |   |   |
|  |   | (Address)  |   |   |
| Atlanta, GA 30339  |   |  |   |   |
| ***************************************                                  | try and                                   | (City/ State and Zip   | Code)   |   |
| BrianBlythe@forestargroup.co   | m   | •  |   |   |
| E-m  | ail address; (to be used                  | for future annual re   | port notification   | 1)  |
| For further information concern  | ing this matter, please                   | call:  |   |   |
| Brian Blythe   |   | _  | _   |   |
| (h   | ame of Contact Person                     | ) a  | (Area Code)   | (Daytime Telephone Number)                                    |
| Enclosed is a check for the follo  | owing amount made pa                      | yable to the Florida   | Department of   | State:  |
| \$35 Filing Fee E  | 343,75 Filing Fee & Certificate of Status | □\$43.75 Filing Fer<br>Certified Copy<br>(Additional copy<br>enclosed) | Certif<br>is Certif<br>(Addi  | 0 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Malling Ado<br>Amendment<br>Division of C<br>P.O. Box 63<br>Talighassee, | Section<br>Corporations<br>27             | A<br>D<br>C<br>2   | treet Address<br>mendment Sectivision of Corp<br>lifton Building<br>661 Executive Callahossee, FL I | orations<br>Center Circle                                     |

Fax Audit No.: H18000163473 3

Articles of Amendment Articles of Incorporation

| Palisades Community Association, Inc.  | of   |                                     |                                       |
|--|--|-------------------------------------|---------------------------------------|
|  | as currently filed with the l                  | Florida Deut, of State)             |                                       |
| N18000002950   |  |                                     |                                       |
| (Docum   | nent Number of Corporation (                   | if known)                           |                                       |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation: | ida Siatotes, this Florida Not                 | t For Profit Corporation adopts the | : fallowing                           |
| A. If amending name, enter the new name of the   | corporation:                                   |                                     |                                       |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name   | l "corporation" or "invarpor<br>r.             | ated" or the abbreviation "Corp."   | _The new<br>or "Inc."                 |
| B. Enter new principal office address, if applica<br>(Principal office address MUST BE A STREET A  | ble:   |                                     |                                       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                | BOX)   |                                     | · · · · · · · · · · · · · · · · · · · |
| D. If amending the registered agent and/or reginew registered agent and/or the new register        | ed office address:                             |                                     |                                       |
| Name of New Registered Agent:  | Corporation Services Comp                      | any                                 |                                       |
| <u>New Registered Office Address</u> :   |  | (Florida urcei address)             | <del> </del>                          |
|  | Tallahessee (Cirr)                             | 32301<br>Florida<br>(Zip Code)      | <del> </del>                          |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered agen   | Registered Agent:                              | ,                                   |                                       |
| · · · · · · · · · · · · · · · · · · ·  | Signature of New Registered Agent, if changing |                                     |                                       |
|  | Page 1 of 4                                    | Brian Courtney<br>Asst. V. Pres.    | SWA                                   |

Fax Audit No.: H18000163473-3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first lener of the office title.

P = President; V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sully Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Solly Smith, SV as an Add.

| X Change                      | PT Joh               | n Doe             |                                 |
|-------------------------------|----------------------|-------------------|---------------------------------|
| X Remove                      | <u>v M6</u>          | ce Jones          |                                 |
| X Add                         | <u>SV</u> <u>Sal</u> | <u>ly Smith</u>   |                                 |
| Type of Action<br>(Check One) | Title                | Name              | <u>Address</u>                  |
| 1) Change                     | PD                   | Carlos de la Ossa | 12602 Telecom Drive             |
| Add                           |                      |                   | Tampa, FL 33637                 |
| Remove                        |                      |                   |                                 |
| 2) Change                     | TSD                  | Bob Freeman       | 3330 Cumberland Blvd., Ste. 275 |
| Add                           |                      |                   | Atlanta, GA 30339               |
| x Remove                      |                      |                   |                                 |
| Change                        | VPD                  | John E. Snyder    | 12602 Telecom Drive             |
| x Add                         |                      |                   | Tampa, FL 33637                 |
| Remove                        |                      |                   |                                 |
| 4) Change                     | PD                   | Frank Covelli     | 3330 Cumberland Blvd., Stc. 275 |
| X Add                         |                      |                   | Atlanta, GA 30339               |
| Remove                        |                      |                   |                                 |
| 5) X Change                   | TSD                  | Ryan Harvey       | 3330 Cumberland Blvd., Ste. 275 |
| Add                           |                      |                   | Atlanta, GA 30339               |
| Remove                        |                      |                   |                                 |
| 6) Change                     | <del></del>          |                   |                                 |
| Add                           |                      |                   |                                 |
| Remove                        |                      |                   |                                 |

Page 2 of 4

Fax Audit No.: H18000163473 3 E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) 3330 Cumberland Blvd., Stc. 275 Atlants, GA 30339

Page 3 of 4

Broad and Cassel 5/29/2018 3:17:28 PM PAGE 6/006 Fax Server

| Fax Audit No.: H18000163473 3  |  |
|--|--|
| The date of each amendment(s) adoption:  | , if other than the  |
| Effective date if applicable: (no more than 90 days after am   | and an after days)   |
| (no more man yu auys ajier am  | enantem frie autej   |
| Note: If the date inserted in this block does not meet the applicable statute document's effective date on the Department of State's records.  | ory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |  |
| The amendment(s) was were adopted by the members and the number<br>was were sufficient for approval.   | r of votes east for the amendment(s)                         |
| There are no members or members entitled to vote on the amendment adopted by the board of directors.   | (s). The amendment(s) was/were                               |
| Dated 5/21/18  |  |
| Signature  (By the chairman or vice chairman of the board, proceedings |  |
| Frank Covelli  |  |
| (Typed or printed name   | e of person signing)   |
| Director/President   |  |
| {Title of pe   | rson signing)  |