# **Electronic Articles of Incorporation For**

N18000002918 FILED March 15, 2018 Sec. Of State tjschroeder

HELP A CHILD SAVE A DREAM FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

HELP A CHILD SAVE A DREAM FOUNDATION, INC.

## **Article II**

The principal place of business address:

12620-3 BEACH BLVD PMB 172 JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

12620-3 BEACH BLVD PMB 172 JACKSONVILLE, FL. 32246

### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS FOUNDATION IS TO SUPPORT AND EMPOWER YOUTH IN UNDERREPRESENTED COMMUNITIES, BY PROVIDING ATHLETIC-RELATED EVENTS, EDUCATION AL RESOURCES, AND LEADERSHIP DEVELOPMENT.

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MARLON T MCCREE SR. 12620 BEACH BLVD JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARLON T. MCCREE SR.

## **Article VI**

The name and address of the incorporator is:

MARLON MCCREE 12620-3 BEACH BLVD PMB 172 JACKSONVILLE FL 32246 N18000002918 FILED March 15, 2018 Sec. Of State tjschroeder

Electronic Signature of Incorporator: MARLON T MCCREE SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARLON T MCCREE SR. 12620-3 BEACH BLVD JACKSONVILLE, FL. 32246

Title: VP JAHZI R MCCREE 12620-3 BEACH BLVD JACKSONVILLE, FL. 32246

Title: DIR TYWONE GRADY 503 WILDER SQUARE PLYMOUTH MEETING, PA. 19462

## **Article VIII**

The effective date for this corporation shall be:

03/15/2018